

AGENDA
THURSDAY, 8 FEBRUARY 2007, AT 7:30 P.M.

Protection and License Committee

Chairman Conn, Tramontozzi,
Seaboyer, Forbes, Buonopane

Order No. 07-105 GRANT Amount: \$7,000.00 From: Commonwealth of Mass.
Governor's Highway Safety Bureau To: Traffic Enforcement Grant -
Fund #2528 as set forth herein.

Order No. 07-112 APPOINTMENT Of: Levi DiFranza, 12 Bow St
To: Constable Term to expire on the first Monday in March, 2010

Order No. 07-113 APPOINTMENT Of: Anthony A. DiPrizio, 111 Sycamore Rd.
To: Constable Term to expire on the first Monday in March, 2010

Health, Education and Welfare Committee

Chairman Seaboyer, Tramontozzi,
Buonopane, Forbes, Conn

Order No. 07-114 RE-APPOINTMENT Of: Bonnie Cronin, 83 North Cedar Park
To: Human Rights Commission
Term to expire on the first Monday in February, 2010

Order No. 07-115 RE-APPOINTMENT Of: Gayle Peterson, 20 Sargent St.
To: Human Rights Commission
Term to expire on the first Monday in February, 2010

Order No. 07-116 TRANSFER Amount: \$10,000.
To Finance if From: 017512-549102 – Municipal Debt Interest
recommended To: 015432-544000 – Veterans, Benefits
The funds are necessary to continue to provide benefits for our
veterans.

Order No. 07-117 TRANSFER Amount: \$7,773.50
To Finance if From: 011751-511000 Planning, Salaries
recommended To: 013012-547200 Regional School, Minuteman Regional High
School

Order No. 07-119 TRANSFER Amount: \$5,808.62
To Finance if From: 014221-511000 Highway Salaries \$5,808.62
recommended To: 015411-511000 Council on Aging Salaries \$3,714.50
011552-522000 IT Telephone \$594.12
015412-527700 Council on Aging Building Repair/Maintenance
\$1,500.00
as set forth herein.

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THURSDAY, 8 FEBRUARY 2007, AT 7:30 P.M.

Public Works Committee

Chairman Buonopane, Forbes,
Seaboyer, Conn, Tramontozzi

Order No. 07-064 Be it ordered that the spending cap on Revolving Account #26572-520000 Waste Collection and Recycling be reduced by \$30,000.
(AL-1)

Order No. 07-107 Proposed Ordinance amendment to Melrose Revised Ordinances Chapter 198 – Solid Waste as submitted by the Solid Waste Committee as set forth herein. (AL-4)