



CITY OF MELROSE
PARK COMMISSION
MINUTES• SEPTEMBER 10, 2018

Mt. Hood Clubhouse
100 Slayton Road, MA, Melrose 02176

Regular Meeting

7:00 PM

-
- (ID # 6675) **GENERAL**
Minutes - August 10, 2018
[Tabled](#)
- (ID # 5424) **GENERAL**
Fall/Winter Programs Update
[Reviewed by Park Commission](#)
- (ID # 5425) **GENERAL**
Spring/Summer Programs Update
[Reviewed by Park Commission](#)
- (ID # 5427) **GENERAL**
Concessions
[Reviewed by Park Commission](#)
- (ID # 5426) **GENERAL**
School Department Updates
[Reviewed by Park Commission](#)
- (ID # 6609) **GENERAL**
Recreation Office
[Reviewed by Park Commission](#)
- (ID # 6676) **GENERAL**
FY19 Recreation Budget
[Reviewed by Park Commission](#)
- (ID # 6677) **GENERAL**
Report on Memberships
[Reviewed by Park Commission](#)
- (ID # 6679) **GENERAL**
Monthly Financial Reports
[Reviewed by Park Commission](#)

- (ID # 6678) **GENERAL**
Mount Hood Outstanding Gift Certificate Report
[Reviewed by Park Commission](#)
- (ID # 6610) **GENERAL**
Monthly Rounds
[Reviewed by Park Commission](#)
- (ID # 6680) **GENERAL**
Report on requests for rental of club house
[Reviewed by Park Commission](#)
- (ID # 6668) **GENERAL**
Marketing Plan - Update
- (ID # 6681) **GENERAL**
NESN Update
[Reviewed by Park Commission](#)
- (ID # 6691) **GENERAL**
Course Maintenance & Staffing Log, Certifications
[Reviewed by Park Commission](#)
- (ID # 6692) **GENERAL**
Building Maintenance Log
[Reviewed by Park Commission](#)
- (ID # 6575) **GENERAL**
Report on General Operation of Golf Course
- (ID # 6683) **GENERAL**
Annual Meeting - Sept 10, 2018
[Reviewed by Park Commission](#)
- (ID # 6684) **GENERAL**
First Pond - Update
[Reviewed by Park Commission](#)
- (ID # 6685) **GENERAL**
Beverage Cart-Update
[Reviewed by Park Commission](#)

- (ID # 6686) **GENERAL**
FY19 Mt Hood Budget
- (ID # 6293) **GENERAL**
Mt Hood Budget
[Reviewed by Park Commission](#)
- (ID # 6505) **GENERAL**
General Park Dept. Report
- (ID # 6617) **GENERAL**
Feasibility Study-W Knoll
[Reviewed by Park Commission](#)
- (ID # 6687) **GENERAL**
FY19 Park Budget
[Reviewed by Park Commission](#)