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By CITY CLERK'S OFFICE at 8:59 am, Feb 14, 2022

NOTICE OF MEETING CITY OF MELROSE, MASSACHUSETTS

ORGANIZATION: Conservation Commission

MEETING DATE: February 17, 2022

TIME: 7:30 PM

MEETING LOCATION: Remote Meeting Accessible at -

<https://cityofmelrose.webex.com/cityofmelrose/onstage/g.php?MTID=e737fbfa5e2bf5dd54472c8a22cf54b8b>

<https://cityofmelrose.webex.com>

Event number: 2333 099 9993

Event password: Melrose

Dial in number 1-408-418-9388

Access code: 2333 099 9993

REQUESTED BY: E. Devlin

AGENDA

Pursuant to Governor Baker's March 12, 2020 Order, as Extended on June 15, 2021, with the Governor's signing of Senate Bill # 2475, Suspending Certain Provisions of the Open Meeting Law, this meeting of the Melrose Conservation Commission will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the City of Melrose's website, at www.cityofmelrose.org. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, or in the event that we are unable to do so, we will post on the mmtv3.org website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

The public can find online access instructions to view this meeting at www.cityofmelrose.org/remote-meetings
All application materials can be viewed at <https://www.cityofmelrose.org/conservation-commission>

7:30 PM

Minutes/Correspondence

January 20, 2022 minutes

Public Hearing

NOTICE OF MEETING CITY OF MELROSE, MASSACHUSETTS

7:35pm Request for Determination of Applicability- Howard Street substation wave traps, submitted by New England Power Company

Continued Public Hearing

Notice of Intent (217-0214) – 36 Slayton Road, submitted by James Confalone

Discussion

**Certificate of Compliance – (217-0212) 357 Porter Street submitted by Souren and Joanne Perperian
Ell pond contract**

Ell Pond Crest gate logs question

MACC Environmental Handbook annual subscription - \$15/member

New/Old Business

Open space/ Open Space Projects – Trail Steward reports

Next meeting date March 17, 2022