



# CITY OF MELROSE

## CITY COUNCIL

BULLETIN • OCTOBER 17, 2022

Council Chamber, First Floor, Melrose City Hall Regular Meeting  
562 Main Street, Melrose, MA 02176

8:20 PM

| Attendee Name       | Title     | Status  | Arrived |
|---------------------|-----------|---------|---------|
| Jack Eccles         | At-Large  | Absent  |         |
| Mark Garipay        | Ward 4    | Present |         |
| Jen Grigoraitis     | Ward 6    | Present |         |
| Maya Jamaledine     | At-Large  | Present |         |
| Manjula Karamcheti  | Ward 1    | Present |         |
| Shawn M. MacMaster  | Ward 5    | Absent  |         |
| Leila Migliorelli   | At-Large  | Present |         |
| John Obremski       | Ward 2    | Absent  |         |
| Robb Stewart        | Ward 3    | Present |         |
| Ryan Williams       | Ward 7    | Absent  |         |
| Christopher Cinella | President | Present |         |

### ORDER-2023-27 Bond

Authorization of a Bond in the amount of \$1,460,177.00 to pay for costs of replacing the roof at the Horace Mann Elementary School, Fund #3392

**Assigned to Committee**

**Appropriations &  
Oversight Committee**

### ORDER-2023-28 Bond

Authorization of a Bond in the amount of \$2,306,449 to pay for costs of replacing the roof at the Herbert Clark Hoover Elementary School, Fund #3391

**Assigned to Committee**

**Appropriations &  
Oversight Committee**

### ORDER-2023-29 Appropriation

An Appropriation in the amount of \$167,310 (One Hundred Sixty-Seven thousand, three hundred and ten dollars) to fund the HRS compensation study. The requested appropriation is from the following accounts \$159,784 from the Contract Stabilization fund (84042-590000), \$3,763 from Sewer, Reserve for Retained Earnings (84152-590000) and \$3,763 from Water, Reserve for Retained Earnings (84162-590000) to various salary and wage lines as set forth herein.

**Assigned to Committee**

**Appropriations &  
Oversight Committee**

**ORDER-2023-30      Appropriation**

An Appropriation in the amount of \$72,170 (Seventy-Two thousand, One Hundred Seventy Dollars) to fund Fiscal 2023 of the Local-272 Clerical Union Contract. The requested appropriation is from the following accounts \$63,378 from the Contract Stabilization fund (84042-590000), \$4,396 from Sewer, Reserve for Retained Earnings (84152-590000) and \$4,396 from Water, Reserve for Retained Earnings (84162-590000) to various salary and wage lines as set forth herein.

**Assigned to Committee**

**Appropriations &  
Oversight Committee**

**ORDER-2023-31      Appropriation**

An Appropriation in the amount of \$68,816 (Sixty Eight Thousand, Eight Hundred Sixteen dollars) to fund Fiscal 2023 of the Local-272 Laborers Union Contract. The requested appropriation is from the following accounts \$50,522 from the Contract Stabilization fund (84042-590000), \$8,080 from Sewer, Reserve for Retained Earnings (84152-590000) and \$10,214 from Water, Reserve for Retained Earnings.

**Assigned to Committee**

**Appropriations &  
Oversight Committee**

**GRANT-2023-1      Grant**

Department of Justice Bureau of Justice Assistance STOP School Violence Program Grant

**Assign to Committee**

**Appropriations &  
Oversight Committee**

**ORDER-2023-32      Contract**

Health and Human Services Regionalization Project (previously INFO 2023-7, corrected to appropriate legislative file)

**Assigned to Committee**

**Health, Education &  
Welfare Committee**

**Health, Education  
& Welfare Committee**

**INFO-2023-8 Election**

Addendum to Info 2023-4 Calling State Election - Summary of ballot questions

**Filed**

**PET-2023-1 Utility Petition**

Petition of Mass Electric Company d/b/a National Grid & Verizon for Joint Pole Locations as shown on Plan attached No. #30440731. (Public Hearing - Monday, November 14th at 8:00 P.M.)

**Refer to Committee**

**Public Works  
Committee**

**ORDER-2023-9 Appointment**

Appointment of Craig Molway, 58 Gross Ave, to the Melrose Conservation Commission, for a two-year term, said term to expire on the last day of February, 2024.

**Adopted**

**ORDER-2023-17 Appointment**

Appointment of Michael Barry, 910 Main St., to the Melrose Housing Authority, for a one-year term, said term to expire on the first Monday of March 2023.

**Adopted**

**ORDER-2023-18 Appointment**

Appointment of Susan Lawson Cann to Melrose Cemetery Commission

**Adopted**

**ORDER-2023-19 Appointment**

Appointment of Francis X. Wright Melrose Board of Registrars of Voters

**Adopted**

**INFO-2023-6 Informational**

Status of the Melrose Public Library Construction

**Filed**

**ORDER-2023-20 Grant**

Acceptance of Federal Title III B FY23 Grant Through Mystic Valley Elder Services in the Amount of \$10,000

**Hold**

**City Council**

**ORDER-2023-22 Grant**

Authorization to Accept a MassWorks Infrastructure Grant in the amount of \$615,000 from the Executive Office of Housing and Economic Development (EOHED) through the Community One Stop for Growth Program and Authorize the Mayor to Execute a Contract with EOHED; funds to be deposited into Fund 4519

**Hold**

**City Council**

**ORDER-2023-21 Grant**

Acceptance of Grant from the Massachusetts Department of Conservation and Recreation (DCR) in the Amount of \$75,000 For Enhancements to Recreational Developments and Parks

**Hold**

**City Council**

**ORDER-2023-23 Grant**

Authorization to Accept a Grant in the amount of \$500,000.00 from the Department of Energy Resources (DOER) through the Green Communities Division and Authorize the Mayor to Execute a Contract with DOER; funds to be deposited into Fund 4520

**Hold**

**City Council**

**ORDER-2023-24 Appropriation**

Funding Authorization in the amount of Sixty Eight Thousand Five Hundred (\$68,500) Dollars for Design Services for Public Safety Facilities

**Hold**