



# CITY OF MELROSE

## CITY COUNCIL

BULLETIN • MAY 2, 2022

Council Chamber, First Floor, Melrose City Hall Regular Meeting  
562 Main Street, Melrose, MA 02176

7:45 PM

| Attendee Name       | Title     | Status  | Arrived |
|---------------------|-----------|---------|---------|
| Jack Eccles         | At-Large  | Present |         |
| Mark Garipay        | Ward 4    | Present |         |
| Jen Grigoraitis     | Ward 6    | Present |         |
| Maya Jamaledine     | At-Large  | Absent  |         |
| Manjula Karamcheti  | Ward 1    | Present |         |
| Shawn M. MacMaster  | Ward 5    | Present |         |
| Leila Migliorelli   | At-Large  | Present |         |
| John Obremski       | Ward 2    | Present |         |
| Robb Stewart        | Ward 3    | Present |         |
| Ryan Williams       | Ward 7    | Present |         |
| Christopher Cinella | President | Present |         |

### ORDER-2022-111 Appointment

Appointment of Alaine Breen, of 18 Woodcrest Ave, to the City of Melrose Commission on Disability.

**Assigned to Committee**

**Health, Education &  
Welfare Committee**

### ORDER-2022-112 Appointment

Appointment of Christopher Bernard, of 71 Cranmore Lane, to the City of Melrose Soldiers and Sailors Memorial Building Board of Trustees.

**Assigned to Committee**

**Public Service  
Committee**

### ORDER-2022-113 Utility Petition

Petition of National Grid to install one new manhole over newly installed conduits.

**Set Public Hearing**

**City Council**

### ORDER-2022-114 Appropriation

Drainage Easement Appropriation

**Assigned to Committee**

**Appropriations &  
Oversight Committee**

### ORDER-2022-115 Property: Easement

Easement Acquisition 9 Wildwood Rd.

**Assigned to Committee**

**Appropriations &  
Oversight Committee**

**ORDER-2022-89      Appropriation**

An Appropriation from Free Cash (account 01-324001) in the amount of \$151,200 (One Hundred Fifty-One Thousand, Two Hundred dollars), to various police accounts as set forth herein.

**Passed**

**ORDER-2022-96      Appointment**

Re-Appointment of Lee Phalen, 102 Clifford Street, to a three-year term for the Board of Assesors: said term to expire the last day of February 2025.

**Adopted**