



# CITY OF MELROSE

## CITY COUNCIL

### ORDERS OF THE DAY • JANUARY 18, 2022

Web-based remote meeting  
, Melrose, MA 02176

Regular Meeting

7:45 PM

## I. CALL TO ORDER

### *Remote Meeting*

Pursuant to An Act Extending Certain COVID-19 Measures signed by Governor Baker on June 16, 2021 that extended the remote meeting provisions of his March 12th Executive Order Suspending Certain Provisions of the Open-Meeting Law this meeting of the Melrose City Council will be conducted via remote participation.

## II. READING OF THE MINUTES

City Council - Organizational Meeting - Jan 10, 2022 6:30 PM

## III. PUBLIC COMMENT

## IV. PUBLIC HEARINGS

## V. NEW BUSINESS

### *A. Filings by the Honorable Mayor*

### *B. Filings by the Honorable City Council*

1. **INFO-2022-4:** Request for Information regarding ARPA funding (Item #9582)

*Sponsored by:* Ward 3 Robb Stewart, Ward 4 Mark Garipay

## VI. COMMUNICATIONS FROM HIS HONOR, THE MAYOR AND OTHER CITY OFFICIALS

1. **ORDER-2022-61 :** Authorization to accept a grant in the amount of \$6,500 from the Massachusetts Emergency Management Agency -MEMA (Item #9579)

*Offered by:* Mayor Paul Brodeur

*Sponsored by:* Mayor Paul Brodeur

2. **ORDER-2022-62** : Reappointment of Joanne Perperian, 357 Porter Street, Melrose as Assistant City Clerk for a one year term ending on the first Monday in February, 2023. (Item #9544)

*Sponsored by:* President Christopher Cinella

3. **ORDER-2022-63** : Authorization to accept a grant in the amount of \$54,918 from the Massachusetts Office on Disability's Municipal ADA Improvement Grant Program (Item #9581)

*Offered by:* Mayor Paul Brodeur

*Sponsored by:* Mayor Paul Brodeur

4. **ORDER-2022-64** : Authorization to Appropriate \$75,000 to Fund Feasibility Study and Schematic Design for Roof Replacement Projects at the Hoover and Horace Mann Schools - Fund #3383. (Item #9580)

*Offered by:* Mayor Paul Brodeur

## **VII. UNFINISHED BUSINESS**

## **VIII. REPORTS FROM COMMITTEES**

## **IX. EXPIRIES**

1. **ORDER-2022-30** : An Order on the Status of Green and Howard St. Electrical transmission Line

*Sponsored by:* Ward 4 Mark Garipay, Jeff McNaught

*From:* Public Works Committee

HOLD

## **X. RULE 53 REPORTS**

## **XI. ADJOURNMENT**