



CITY OF MELROSE

BOARD OF ALDERMEN

ORDERS OF THE DAY • MAY 20, 2019

Aldermanic Chamber, Melrose City Hall
562 Main Street, Melrose, MA 02176

Regular Meeting

7:45 PM

I. CALL TO ORDER

II. PUBLIC COMMENT

III. COMMUNICATIONS FROM HER HONOR, THE MAYOR AND OTHER CITY OFFICIALS

1. **ORDER-2019-102** : An Appropriation from Free Cash, account number (01-324001), in the amount of \$2,327,694.00 to various accounts as set forth herein.
2. **ORDER-2019-104** : Acceptance of a Two Hundred Thousand Dollar Grant from the from the Executive Office of Housing & Economic Development Mass Marketing Partnerships/Office of Travel & Tourism Program to upgrade the Performing Arts Center in the Melrose Veterans Memorial Middle School.
3. **ORDER-2019-105** : A transfer in the amount of \$9,000.00 to account number (012911-511000) to fund the Emergency Management Director position.
4. **ORDER-2019-106** : Acceptance of a One Hundred Thousand Dollar Grant from the Executive Office of Housing & Economic Development Mass Marketing Partnerships/Office of Travel & Tourism Program for a Memorial Hall Restoration Envelope Study and for selective repairs and improvements to the building.

IV. NEW BUSINESS

1. ***Set Public Hearing Date for Order 2019-85 -- FY 2020 Operating Budget (June 3, 2019 at 8:00 PM)***
2. **ORDER-2019-103** : A Resolution Recognizing National Police Week 2019

Sponsored by: Ward 2 Alderman Jennifer L. Lemmerman, Ward 5 Alderman Shawn M. MacMaster

V. ORDERS OUT OF ORDER

VI. ORDERS FROM COMMITTEE

1. **ORDER-2019-101** : Application of Lisa and Christine Kennedy, d/b/a Kennedy's Ice Cream Bar - 888 Main Street, Melrose for a Common Victualler License

From: Protection and License Committee

RECOMMEND PASSAGE

VII. REPORTS - RULE 53

VIII. CALENDAR

1. **ORDER-2019-93** : Amend Melrose Revised Ordinances, Chapter 24, Article II - Fire Department, Sec. 24-32(E) - Emergency Rescue Vehicle, to set fees for FY 20.

From: Appropriations Committee

RECOMMEND PASSAGE

2. **ORDER-2019-98** : Appointment of Cynthia Ann Silveira, 298 Vinton Street, to the Board of Registrars of Voters to fill the unexpired term of Steve Trulli; said term to expire on the last day of March 2021.

From: Finance Committee

RECOMMEND PASSAGE

3. **ORDER-2019-97** : Reappointment of Rev. Jaron Green, 278 Main St., Apt. 4D, to the Human Rights Commission for a three-year term; said term to expire on the last day of February 2022.

From: Appropriations Committee

RECOMMEND PASSAGE

4. **ORDER-2019-96** : Reappointment of Brian Donovan, 9 Morgan St., to the Human Rights Commission for a second full term; said term to expire on the last day of February 2022.

From: Appropriations Committee

RECOMMEND PASSAGE

IX. ADJOURNMENT