



CITY OF MELROSE

BOARD OF ALDERMEN

ORDERS OF THE DAY • FEBRUARY 19, 2019

Aldermanic Chamber, Melrose City Hall
562 Main Street, Melrose, MA 02176

Regular Meeting

7:45 PM

I. CALL TO ORDER

II. PUBLIC PARTICIPATION

III. ACCEPTANCE OF MINUTES

IV. COMMUNICATIONS FROM HER HONOR, THE MAYOR AND OTHER CITY OFFICIALS

V. NEW BUSINESS

1. **ORDER-2019-47** : Petition of National Grid for multiple pole and conduit relocations throughout Melrose as set forth herein as part of Electrical Transmission Line Upgrade Project.

Set Public Hearing for March 18 at 8:00 pm

2. **ORDER-2019-48** : Petition of National Grid and Verizon New England, Inc to relocate 3 jointly owned poles on Howard & Green Streets-- poles 176-1,177, and 208 out of the center island of the intersection of Howard St and Green St per request of the city of Melrose. Work Request #27869322, dated 2/12/2019

Set Public Hearing for March 4 at 8:00 pm

3. **ORDER-2019-49** : An order to limit the location of any Marijuana Businesses in Melrose to Route 99, also known as the Newburyport Turnpike.

Sponsored by: Ward 6 Alderman Peter D. Mortimer

4. **ORDER-2019-50** : Reappointment of Melissa Ripley as Assistant City Clerk for a one year term; said term ending on March 1, 2020.

VI. ORDERS OUT OF ORDER**VII. ORDERS FROM COMMITTEE****VIII. REPORTS - RULE 53****IX. CALENDAR**

1. **ORDER-2019-30** : Amending Melrose Revised Zoning Ordinance, Chapter 235, Article XI, Section 235-73.1 Affordable Housing Incentive Program

From: Appropriations Committee

RECOMMEND PASSAGE

2. **ORDER-2019-32** : An Order to Review Potential Policies regarding Lime Bike and other cyber rental bicycles

Sponsored by: Ward 6 Alderman Peter D. Mortimer

From: Legal & Legislative Committee

RECOMMEND PLACE ON FILE

3. **ORDER-2019-39** : Accepting Clause 22H of Section 5 of Chapter 59 of the General Laws, as amended by Section 15 of Chapter 218 of the Acts of 2018

Sponsored by: Ward 3 Alderman Francis X. Wright Jr.

From: Legal & Legislative Committee

RECOMMEND PASSAGE

4. **ORDER-2019-40** : Acceptance of Section 3A of Chapter 64G as amended by Section 6 of Chapter 337 of the Acts of 2018

Sponsored by: Ward 3 Alderman Francis X. Wright Jr.

From: Legal & Legislative Committee

RECOMMEND PLACE ON FILE

5. **ORDER-2019-41** : Appointment of Josh Robbins, 18 Albion St., to the Human Rights Commission for a three-year term; said term to end on the last day of February 2022.

From: Appropriations Committee

RECOMMEND PASSAGE

6. **ORDER-2019-44** : Appointment of Allan I. Alpert to the position of Emergency Management Director.

From: Protection and License Committee

RECOMMEND PASSAGE

X. ADJOURNMENT