



CITY OF MELROSE

BOARD OF ALDERMEN

ORDERS OF THE DAY • DECEMBER 3, 2018

Aldermanic Chamber, Melrose City Hall
562 Main Street, Melrose, MA 02176

Regular Meeting

7:45 PM

I. CALL TO ORDER

II. PUBLIC COMMENT

III. COMMUNICATIONS FROM HER HONOR, THE MAYOR AND OTHER CITY OFFICIALS

1. **ORDER-2019-29** : A Resolution Congratulating the Melrose League of Women Voters on Their 70th Anniversary and Recognizing Their Service to the Community
2. **ORDER-2019-30** : Amending Melrose Revised Zoning Ordinance, Chapter 235, Article XI, Section 235-73.1 Affordable Housing Incentive Program
3. **ORDER-2019-31** : Amending Melrose Revised Zoning Ordinance, Chapter 235, Article XI to create a new Section 235-73.4 and amend Section 235-5 (Definitions), Section 235-16.1 (Site Plan Review), Section 235-17 (Table of Use and Parking Regulations) and Section 235-61 (Special Permit Granting Authorities) to regulate Marijuana Establishments

IV. NEW BUSINESS

1. **ORDER-2019-32** : An Order to Review Potential Policies regarding Lime Bike and other cyber rental bicycles

Sponsored by: Ward 6 Alderman Peter D. Mortimer

2. **ORDER-2019-33** : A Resolution Supporting the Massachusetts Municipal Association's Comment Letter to the Federal Communications Commission Regarding Franchise Fees

Sponsored by: President, Alderman at Large Michael P. Zwirko

3. **ORDER-2019-34** : Amending Melrose Revised Ordinances to add Chapter 222, Article IV: Shared Mobility Vehicles

Sponsored by: Alderman at Large Monica C. Medeiros

V. ORDERS OUT OF ORDER

VI. ORDERS FROM COMMITTEE

VII. REPORTS - RULE 53

VIII. CALENDAR

1. **ORDER-2019-19** : Request to set a Public Hearing on Classification of Property for November 26, 2018 at 7:30 P.M. and subsequently determine the Classification of Property

From: Appropriations Committee

RECOMMEND PASSAGE

2. **ORDER-2019-27** : An Appropriation from Free Cash (01-324001) in the amount of One Million, One Hundred Sixty Two Thousand, One Hundred Eighty Seven dollars (\$1,162,187.00) to various accounts as set forth herein.

From: Appropriations Committee

RECOMMEND PASSAGE

IX. ADJOURNMENT