



CITY OF MELROSE

BOARD OF ALDERMEN

ORDERS OF THE DAY • MAY 21, 2018

Aldermanic Chamber, Melrose City Hall
562 Main Street, Melrose, MA 02176

Regular Meeting

7:45 PM

I. CALL TO ORDER

II. PUBLIC PARTICIPATION

III. PUBLIC HEARINGS AT 8:00 PM AND 8:15 PM

1. **ORDER-2018-153** : Petition of National Grid and Verizon New England, Inc to relocate one jointly owned pole on Prospect Street; relocate existing pole #3426 approximately 15 feet to the west, per customer request, near 26 Prospect Street, Melrose, MA in accordance with Plan marked : Prospect St, Work Request #25817223, dated 2/26/2018

From: Board of Aldermen

TABLED

2. **ORDER-2018-186** : Petition of National Grid to install 160' of 4" Plastic Low Pressure Gas Main onto Fairfield Ave., extending from the existing 6" Cast Iron Low Pressure main on Lebanon Street in accordance with Plan #GP-MEL 1195559-18-77; dated 03/26/2018

From: Board of Aldermen

TABLED

IV. COMMUNICATIONS FROM HER HONOR, THE MAYOR AND OTHER CITY OFFICIALS

1. **ORDER-2018-187** : Authorizing a Bond in the amount of Two Hundred, Seventy Thousand, Two Hundred and Fifty Dollars (\$270,250) under the Sewer Enterprise Account through the MWRA Sewer System I/I Local Financial Assistance Program
2. **ORDER-2018-188** : Authorizing a Bond in the amount of One Million, Six Hundred and Eighty Five Thousand Dollars (\$1,685,000) to fund roadway, sidewalk and public lot improvement projects.

3. **ORDER-2018-189** : Authorizing a Bond under the Water Enterprise System through MWRA Local Water System Assistance Program bonds for FY2019 in the amount of One Million, Twenty Five Thousand Dollars (\$1,025,000)
4. **ORDER-2018-190** : An Appropriation from free cash (01-324001) in the amount of \$980,000.00 to various accounts as set forth within.
5. **ORDER-2018-191** : Transfer in the amount of \$42,550.00 from various salary and wages accounts to various salary and wages accounts as set forth herein
6. **ORDER-2018-192** : An Appropriation from account number 6100-319000 (Water, Retained Earnings) in the amount of \$1,793.10 to account number 8416-490000 (Water, Reserve of Retained Earnings).
7. **ORDER-2018-193** : An Appropriation from account number 6000-319000 (Sewer Retained Earnings) in the amount of \$16,287.90 to account 8415-490000 (Sewer Reserve for Retained Earnings).
8. **ORDER-2018-194** : Appointment of J. Ryan Sloan, 421 East Foster St., to the Conservation Commission to fill the unexpired term of Kevin Anderson; said term to expire on the last day of February 2019.
9. **ORDER-2018-195** : Appointment of Aaron Beitman, 35 Leonard Road, to the Human Rights Commission for a three-year term; said term to expire on the last day of February 2021.
10. **ORDER-2018-196** : Appointment of Nita Klunder, Esq., 73 Wentworth Road, to the Human Rights Commission for a three-year term; said term to expire on the last day of February 2021.

11. **ORDER-2018-197** : Appointment of Reverend Jaron Green, 278 Main St., Apt. 4D, to the Human Rights Commission to fill the unexpired term of Juliana Smith; said term to expire on the last day of February 2019.
12. **ORDER-2018-198** : Appointment of Leila Bhatti Migliorelli, 25 Dartmouth Road, to the Human Rights Commission to fill the unexpired term of Samantha Hawkins; said term to expire on the last day of February 2020.

V. NEW BUSINESS

VI. ORDERS OUT OF ORDER

VII. ORDERS FROM COMMITTEE

VIII. REPORTS - RULE 53

IX. CALENDAR

1. **ORDER-2018-176** : 2018-2019 Gasoline and Storage Renewals

From: Protection and License Committee

RECOMMEND PLACE ON FILE

2. **ORDER-2018-174** : 2018-2019 Livery Renewals

From: Protection and License Committee

RECOMMEND PLACE ON FILE

3. **ORDER-2018-175** : 2018-2019 Livery Non-Renewals

From: Protection and License Committee

RECOMMEND PLACE ON FILE

4. **ORDER-2018-173** : 2018-2019 Taxi Non-Renewals

From: Protection and License Committee

RECOMMEND PLACE ON FILE

5. **ORDER-2018-172** : 2018-2019 Taxi Renewals

From: Protection and License Committee

RECOMMEND PLACE ON FILE

6. **ORDER-2018-170** : 2018-2019 2nd Hand Dealer Renewals

From: Protection and License Committee

RECOMMEND PLACE ON FILE

7. **ORDER-2018-171** : 2018-2019 2nd Hand Dealer Non-Renewals

From: Protection and License Committee

RECOMMEND PLACE ON FILE

X. ADJOURNMENT