CITY OF MELROSE

BOARD OF ALDERMEN

ORDERS OF THE DAY● MARCH 19, 2018

Aldermanic Chamber, Melrose City Hall **Regular Meeting** **7:45 PM**
562 Main Street, Melrose, MA 02176

I. CALL TO ORDER

1. **ORDER-2018-149 :** Regular Meeting of the Board of Aldermen to be held on Monday, March 19, 2018 at 7:45 P.M. In the Aldermanic Chamber, City Hall, Melrose, MA

II. PUBLIC PARTICIPATION

III. COMMUNICATIONS FROM HIS HONOR, THE MAYOR AND OTHER CITY OFFICIALS

1. **ORDER-2018-150 :** Transfer in the amount of$50,000 (Fifty Thousand Dollars) From: Health Insurance (019142-549201) To: DPW Facilities, School Door Security (01402772-527554) as set forth herein.

2. **ORDER-2018-151 :** An Appropriation from Ambulance, Retained Earnings (650000-319000) in the amount of $29,900.00 to Ambulance, Salary and Wages (650051-511000) to fund year one of the new 3 year Collective Bargaining Agreement.

3. **ORDER-2018-152 :** An Appropriation from the Contract Stabilization Fund (84042-590000) in the amount of $103,750.00 to Fire, Salary and Wages (012211-511000) to fund year one of the new 3 year Collective Bargaining Agreement.

IV. NEW BUSINESS

1. **ORDER-2018-153 :** Petition of National Grid and Verizon New England, Inc to relocate one jointly owned pole on Prospect Street; relocate existing pole #3426 approximately 15 feet to the west, per customer request, near 26 Prospect Street, Melrose, MA in accordance with Plan marked : Prospect St, Work Request #25817223, dated 2/26/2018

Set Date for Public Hearing: April 2, 2018 at 8:00 P.M.

2. **ORDER-2018-154 :** Election of a Clerk of Committees pursuant to the Charter for the City of Melrose, Section 2-8: Appointments of the Board of Aldermen

   Sponsored by: Alderman at Large Manisha Bewtra, President, Alderman at Large Michael P. Zwirko

V. ORDERS OUT OF ORDER

VI. ORDERS FROM COMMITTEE

1. **ORDER-2018-144 :** A Resolution urging the President of the United States, the United States Senate and the United States House of Representatives to act on gun control legislation.

   Sponsored by: Ward 3 Alderman Francis X. Wright Jr., Ward 2 Alderman Jennifer L. Lemmerman

VII. REPORTS - RULE 53

VIII. CALENDAR

1. **ORDER-2018-142 :** Reappointment of John J. Higgins, Jr., of 47 Malvern St. to the position of Constable for a three-year term; said term to expire on the first Monday in March 2021.

   From: Protection and License Committee RECOMMEND PASSAGE

2. **ORDER-2018-141 :** Reappointment of Anthony Melito, 977 Main St., to the position of Constable for a three-year term; said term to expire on the first Monday of March 2021

   From: Protection and License Committee RECOMMEND PASSAGE

IX. ADJOURNMENT