

For I.C. suspend following Rules:  
Appointments      Rule 31  
Finance              Rule 34  
Ordinances         Rule 36

## **CITY OF MELROSE**

### **ORDERS OF THE DAY**

01-171      Regular Meeting of the Board of Aldermen, Tuesday, February 20, 2001  
commencing at 7:45 P.M.

#### **COMMUNICATIONS FROM HIS HONOR, THE MAYOR AND OTHER CITY OFFICIALS**

01-172      Requesting that the Honorable Board of Aldermen review the agreement  
between the City of Melrose and the Melrose Superior Police Officers'  
Association.

01-173      Appropriation of \$195,964.87 from A/C #01-322000, Fund  
Balance Reserved for Extraordinary and Unforeseen  
Expenditures to various police accounts set forth herein. The  
appropriation is necessary to fund the Melrose Police Superior  
Officers' Association agreement.

01-174      Reappointment of Lee A. Phalen, 102 Clifford Street, Melrose to  
the Board of Assessors for a three-year term; said term to expire  
on the first Monday in March, 2004.

01-175      Reappointment of Steven S. Locke, 495 Swains Pond Avenue,  
Melrose to the Human Rights Commission for a three-year term  
to expire on the first Monday in February, 2004.

01-176      Reappointment of Sharon L. Reidbord, 128 Forest Street,  
Melrose to the Human Rights Commission for a three-year term  
to expire on the first Monday in February, 2004.

01-177      Reappointment of George C. Stubbs, 111 Warwick Road,  
Melrose to the Human Rights Commission for a three-year term  
to expire on the first Monday in February, 2004.

01-178      Reappointment of Mary M. Edwards, 43 Boston Rock Road,  
Melrose as a Melrose Public Library Trustee; said appointment to  
expire on the first Monday in March, 2003.

01-179      Reappointment of Carol B. Hoffman, 97 Cochrane Street,  
Melrose as a Melrose Public Library Trustee; said appointment to expire on  
the first Monday in March, 2003.

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## **Orders of the Day – February 20, 2001**

**Page 2**

- 01-180 Reappointment of Nancy F. Kukura, 79 Mount Vernon Street, Melrose as a Melrose Public Library Trustee; said appointment to expire on the first Monday in March, 2002.
- 01-181 Reappointment of Rosemary U. McIntire, 11 Spear Street, Melrose as a Melrose Public Library Trustee; said appointment to expire on the first Monday in March, 2002
- 01-182 Reappointment of Edward W. Waystack III, 50 Glen Street, Melrose, as a Melrose Public Library Trustee for a three-year term; said term to expire on the first Monday in March, 2004.
- 01-183 Transfer of \$35,895.00 from A/C #29064-437000, Parking Receipts Lots and Permits to A/C #014222-527310, Train Station Maintenance. The funds are necessary to update the method by which parking fees are collected.
- 01-184 Transfer of \$5,850.00 from A/C # 29064-437000, Parking Receipts Lots and Permits to A/C # 012112-530700, Motorcycle Lease. These funds are necessary to lease two motorcycles.
- 01-185 Requesting that the Honorable Board of Aldermen accept a grant award in the amount of \$30,899.00 from the Commonwealth of Massachusetts, Executive Office of Public Safety, for the Firefighter Safety Equipment Program.

## **NEW BUSINESS**

- 01-186 Claim of Leonard J. Prestia, 31 Sears Avenue, Melrose, MA for reimbursement of expenses incurred allegedly caused by a pothole on Vinton Street, Melrose.
- 01-187 Claim of Commerce Insurance, subrogee of Erin A. Postl, 55 Elm Street, Melrose for reimbursement for damage to her vehicle allegedly caused by a City owned vehicle.
- 01-188 Application for a Common Victualler License to Peter Harrison d/b/a Par for the Course Catering, Inc. at 100 Slayton Road, Melrose, MA.

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**Page 3**

**NEW BUSINESS (Contd.)**

01-189      Petition of Verizon New England Inc. (formerly New England Telephone & Telegraph Co.) to place approximately 25 feet of underground conduit westerly from existing manhole no. 36/33 to jointly owned pole no. 443 on Vinton Street, Melrose (Plan filed herewith marked – Verizon N.E. Inc., No. P2001-004 dated February 9, 2001). The conduit is necessary to upgrade facilities to this area and reinforce inter-office facilities connecting Melrose to other communities.

**PUBLIC HEARING TO BE SCHEDULED**