

## **CITY OF MELROSE**

### **BULLETIN**

- 03-001** Regular meeting of the Board of Aldermen to be held on Monday, July 15, 2002 in the Aldermanic Chamber, City Hall, Melrose, MA commencing at 7:45 p.m.

### **HEALTH, EDUCATION & WELFARE**

- 97-183B** Amending Revised Ordinances, Chapter 11, Offenses and Miscellaneous Provisions as set forth herein.

### **HIGHWAYS**

- 02-381** Petition of Mass Electric to install PVC conduits in front of #15 Grove St, Melrose as shown on Plan # U.G.1238, dated 06/04/02.
- Recommended**
- Public Hearing scheduled for Monday, August 19, 2002 at 8:00 P.M.**

### **RECONSIDERATION DEFEATED**

- 02-233** Amend Revised Ordinances by adding: Police Reserve Force as set forth herein.
- 02-234** Amend Revised Ordinances by adding: Fire Reserve Force as set forth herein.

### **ORDERS PASSED**

- 02-363** Authorizing City Treasurer with the approval of the Mayor to issue bonds or notes of the City to the aggregate principal amount of \$1,800,000 (One Million Eight Hundred Thousand Dollars), under the Water Enterprise Account for design and construction of two new water booster pumping stations, under and pursuant to Chapter 44, Section ~~7(1)~~ 8(4), of the General Laws.
- Passed as amended**

- 02-364** Authorizing City Treasurer with the approval of the Mayor to issue bonds or notes of the City to the aggregate principal amount of \$1,320,000 (One Million Three Hundred Twenty Thousand Dollars), under the Water Enterprise Account through the MWRA Local Pipeline Assistance Program for design and construction of water distribution pipeline rehabilitation, under and pursuant to Chapter 44, Section ~~7(1)~~, of the General Laws.  
8 (4)

**Passed as amended**

- 02-380** **Petition** of KeySpan Energy Delivery to install approximately 100 feet of 6” plastic gas main on Kenmore Road, Melrose as shown on enclosed Plan #MELJ1491, dated 5/28/02.  
This main extension is required to provide gas service to #9 Kenmore Road.

- 02-383** Calling State Primary Elections, Tuesday, the Seventeenth day of September, 2002 and **that the Election Commission and the Election Clerk review each polling place and list the actual entrance of the polling place as the address of said polling place.**

**Passed as amended**

- 02-388** **Petition** of KeySpan Energy Delivery to install approximately 200 feet of 4” plastic gas main on Baldwin Avenue, Melrose. This main installation is required to provide gas service to two new homes.

- 03-002** Appropriation in the amount of \$3,910.00 (Three Thousand Nine Hundred Ten Dollars and 00/100)  
TO: Acct # 012112-521000, Police, Printing  
FROM: Acct # 29062-590000, Police, Parking Receipts Lots and Permits, Transfers Out

Appropriation is needed to fund the printing of new parking tickets.

- 03-003** Requesting that the Honorable Board of Alderman accept a donation in the amount of \$400.00 (Four Hundred Dollars) through Acct. #28164-483000, Cemetery Beautification Fund, for the purchase of a tree and memorial marker.

- 03-004** Be it ordered by the Melrose Board of Aldermen that the City Solicitor take immediate legal action relative to the filing of the environmental impact report for the redevelopment of the New England Memorial Hospital site in Stoneham, as set forth herein. (AL-2)
- 03-005** Be it ordered by the Melrose Board of Aldermen acting under the authority of the Revised Ordinance, Experimental Regulations, that all heavy trucking be prohibited from Derby Road and Waverly Place for a period not to exceed 60 days, **and Traffic Commission to address matter at their meeting on July 17, 2002 at 5:30 P.M.** (AL-2)(A-5)  
**Passed as amended**
- 03-006** Be it ordered by the Melrose Board of Aldermen acting under the authority of the Revised Ordinance, Experimental Regulations, that the speed limit on Derby Road and Waverly Place shall be 20 m.p.h. for a period not to exceed 60 days, **and Traffic Commission to address matter at their meeting on July 17, 2002 at 5:30 P.M.** (AL-2)(A-5)  
**Passed as amended**
- 03-007** A Resolution honoring Ralph A. Hannabury for his many years of distinguished service to the City of Melrose as Chairman and Member of the Personnel Board (Board of Aldermen)
- 03-008** A Proclamation honoring Ralph A. Hannabury for his many years of distinguished service to the City of Melrose as Chairman and Member of the Personnel Board.
- 03-009** Requesting confirmation by the Honorable Board of Aldermen for the confirmation of Student Officer, Joseph Collins, to permanent Police Officer effective after his scheduled graduation on July 26, 2002.