

CITY OF MELROSE

BULLETIN

- 04-039** Regular Meeting of the Board of Aldermen to be held on Monday, September 15, 2003 in the Aldermanic Chamber, City Hall, Melrose, MA commencing at 7:45 P.M.

RECONSIDERATION filed by Alderman Gail M. Infurna and Alderman Jane L. Lavender on September 15, 2003 at 9:02 P.M.

- 04-022 Acceptance of Chapter 116 of the Acts of 2003, 2003 Early Retirement Incentive for the City of Melrose

Passed as amended

APPROPRIATIONS

- 04-050** **Acceptance**
of the adjusted eligibility factors to Mass General Law, Chapter 59, Section 5, Clause 41C - Senior Citizen Real Property Tax Exemption.

Public Hearing - Tuesday, October 7, 2003 at 8:10 P.M.

- 04-051** **Acceptance**
of the local option to increase the income limit in Mass General Law, Chapter 59, Section 5, Clause 41A - Senior Citizen Tax Deferral.

Public Hearing - Tuesday, October 7, 2003 at 8:10 P.M.

FINANCE

- 04-045** Be it ordered by the Melrose Board of Aldermen that the Melrose Housing Authority review and reconsider the recent rent increase.

(AL-2)

- 04-033** Authorizing betterment charges for the installation of new concrete cement sidewalk and granite curbing at/on:
Cottage Street - from West Wyoming Avenue to West Foster Street
Lebanon Street - numbers 340, 344, 350, and 358
Trenton Street - from West Wyoming Avenue to Russell Street

(A-3, A-7-, & A-5)

Referred to Finance

HEALTH, EDUCATION & WELFARE

04-052

Appointment

Of: MaryAnne Babineau

To: Melrose Public Library Board of Trustees

Term: 3 year term to expire the first Monday in March 2005

HIGHWAYS

04-044

Petition of Verizon New England, Inc. and Mass. Electric Co. to place one (1) jointly owned pole on Glendower Road.

SCHEDULE PUBLIC HEARING (October 7, 2003 @ 8:00 PM)

PROTECTION & LICENSE

04-043

Application of Kayode Asupoto d/b/a Kaplas Links for a Class II, Motor Vehicle License at 278 Main Street, Suite 3D, Melrose, MA

PUBLIC SERVICE

04-053

Establishment of Charter Review and Advisory Committee

LEGAL & LEGISLATIVE

03-298

Amending Revised Ordinances Chapter 4, Administration of Government by adding Section 4-3.1, Advertisement for Public Hearings as set forth herein.

Recommitted

04-046

CLAIM - Pothole

Location: Main St., Melrose

Claimant: Michael Moscaritolo

04-047

CLAIM - Property Damage

Location: 111 Grove St, Melrose

Claimant: Fred Kirkland, 111 Grove St, Melrose

LEGAL & LEGISLATIVE (Contd)

04-048

CLAIM - Pothole

Location: Grove Street, Melrose, MA

Claimant: Frances Sullivan, 25 Myrtle St., Melrose, MA

LEAVE TO WITHDRAW

04-031

Appointment of:

Charles A Bookman, 2 Winter St

to: the Human Rights Commission

Term to expire the first Monday in February 2005

04-038

Appointment of John J. O'Brien to Acting Chief of the Melrose Fire Department

OUGHT NOT TO PASS

04-015

Middle School Building Question to be submitted to the voters of Melrose on the November 2003 ballot (A-3)

ORDERS PASSED

04-014

Proposition 2 ½ Debt Exclusion to be submitted to the voters of Melrose on the November 2003 Ballot

(A-1, AL-1, AL-3, A-5, A-6)

Reconsideration Defeated

04-026

BOND: Amount: \$200,000.00 (Two Hundred Thousand Dollars and no/100)

Purpose: Water system improvements on Trenton Street, Melrose

(A-5)

04-031A

Appointment

of: Charles Bookman, 2 Winter St

to: the Human Rights Commission

Term to expire the first Monday in February 2005

(A Order due to 14-day rule)

- 04-038A **Appointment**
of: John J. O'Brien
to: Acting Chief of the Melrose Fire Department
(A Order due to the 14-Day Rule)
- 04-040 Resolution - Robin T Dolan
- 04-041 **Grant**
Amt: \$1,500.00 (One Thousand Five Hundred Dollars and no/100)
From: The Commonwealth of Massachusetts Executive Office of Public
Safety for the Child Passenger Safety (CPS) Equipment Grant.
To: Fund # 2519 - Child Passenger Safety (CPS) Equipment Grant
- 04-042 **Transfer**
Amt: \$39.00 (Thirty-Nine Dollars and no/100)
From: Police, Prisoner Food Acct# 012112-535400
To: Police, FY 2003 Acct # 012112-591003
- 04-049 **Appointment**
Of: Jeanne M Savage, 910 Main St, Melrose
To: the Melrose Housing Authority
Term: Five Year Term to expire on the first Monday in March 2008
- 04-054 Calling City Election, Tuesday, November 4, 2003