

CITY OF MELROSE

BULLETIN

- 03-142** Regular Meeting of the Board of Aldermen to be held in the Aldermanic Chamber, City Hall, Melrose, MA on Monday, February 3, 2003 commencing at 7:45 P.M.

TO BE RECONSIDERED

Reconsideration filed by Ald. Paul A. Boisselle, Ald. Paul Brodeur, Ald. Joseph J. Elia, and Ald. Gail M. Infurna on Monday, February 3, 2003 @ 8:54 P.M. on the following order; namely, Order # 03-134

- 03-134** Amending Revised Ordinances, Chapter 212, Article II, Section 212-3, Tobacco sales permit, subsection B, by deleting the amount of \$50.00 and inserting in place thereof \$200.00
AL-1, AL-4, A-4
Defeated as Amended

TABLED

- 03-130** Licenses renewed by the City Clerk for the year beginning January 1, 2003

APPROPRIATIONS

- 03-144** Appointment of Richard E. Connolly, 7 Union Street, Melrose, MA to the Planning Board to fill the unexpired term of David Lucas; said term to expire on the first Monday in March, 2006.
- 03-145** Requesting confirmation for the appointment of Gerry L. Marcus, 104 Derby Street, Melrose, to the Planning Board to fill the unexpired term of Arthur M. DeBenedictis; said term to expire the first Monday in March, 2005.
- 03-146** Requesting that the Honorable Board of Aldermen accept a matching grant in the amount in the amount of \$650.00 (six hundred seventy dollars and no cents) through Account #2569, No Place for Hate Grant. The Human Rights Commission will provide the required matching funds as set forth herein.
- 03-150** Requesting acceptance of a grant valued at \$4,961.00 (Four Thousand Nine Hundred Sixty One Dollars) from the Commonwealth of Massachusetts Department of Environmental Protection.
This Municipal Recycling Grant will come in the form of 12,658 consumer education mailers.

FINANCE

- 03-151** Requesting the Board of Aldermen to authorize the City Treasurer, with the approval of the Mayor, to issue bonds or notes and/or borrow funds in the amount of One Hundred Seventy Thousand Dollars and No Cents (\$170,000.00) for the purpose of design of the Veteran's Memorial Middle School for grant submission to the School Building Assistance Board (S.B.A.B.).

HIGHWAYS

- 03-155** Petition of Mass. Electric to install 4-5"pvc concrete encased underground conduits in Main Street, Boardman Avenue, and Briggs Street, Melrose as shown on plan marked Massachusetts Electric Company, Plan No. U.G. 1440, dated 01/28/03
Public Hearing Scheduled for March 3, 2003 at 8:00 P.M.

LEGAL & LEGISLATIVE

- 03-143** Requesting confirmation for the appointment of Nigro, Pettepit & Lucas, L.L.P. to the position of City Solicitor with Attorney Robert F. Lucas as Lead Counsel for a one-year term; said term to begin the first Monday in March, 2003.
- 03-154** Claim of Commerce Insurance Co., Subrogee of Susanna M. Zysk, 18 Maple Road, Melrose, MA for reimbursement for damage to her vehicle allegedly caused by a city owned vehicle.

PROTECTION & LICENSE

- 03-153** Application of James Munro and John Terfry, d/b/a Ezecars for a Class II Motor Vehicle License at One Hurd Street, Melrose, MA

PUBLIC SERVICE

- 03-156** Appointment of Meredith deCarbonnel, 88 East Foster St., to the Conservation Commission. Said term to expire the first Monday in March, 2006.

PLACED ON FILE

- 03-030** Amending Revised Ordinances Chapter 10, Section 57, Special Speed Limits by adding Derby Road with a limit of 25 mph. (AL-2)

PLACED ON FILE Continued

- 03-069** MBTA proposal to partially re-route Bus Route 106 and to eliminate Bus Route 130 midday service.
- 03-141** The 2003 State of the City Address for the City of Melrose.

LEAVE TO WITHDRAW

- 03-132** Temporary Common Victualler License to Peter Harrison, d/b/a Par for the Course Catering, Inc. at 100 Slayton Road for the period commencing January 1, 2003 and ending upon the execution of a new Mt. Hood Management Contract.
- 03-152** A resolution encouraging and supporting President Bush with seeking world peace.
(A5)

ORDERS PASSED

- 03-100** Amending Revised Ordinances, Chapter 10, Division 3, Section, Residential Parking Permits; namely, paragraph (a) by deleting after the words "Cost of said permits shall be" the amount "\$50.00" and insert in place there the amount "\$80.00".
- 03-128** Appointment of Mohamed Bachiri, 14 Norman Road, Melrose MA to the Human Rights Commission to fill the unexpired term of Karin E. Pavlovic; said term to expire the first Monday in February, 2005.
- 03-139** In accordance with Revised Ordinances, Chapter 4, Sec. 4-13, subsection A, authorization for the Public Works Department to dispose of Surplus Obsolete Equipment (vehicles) as set forth herein.
- 03-149** Appropriation in the amount of \$4,500.00 (Four Thousand Five Hundred Dollars)
From: #29062-590000 Parking Lot Receipts & Permits Transfer Out
To: #012962-521000 Parking, Printing \$4,000.00
#012962-530500 Parking, Office Supplies \$ 500.00
This appropriation is necessary to cover special Commuter Parking Permit printing costs and additional office supplies needed through June 30, 2003.