CITY OF MELROSE
BULLETIN

05-074 Regular Meeting of the Board of Aldermen to be held on Monday, November 8, 2004 at 7:45 P.M. in the Aldermanic Chamber, City Hall, Melrose, MA

APPROPRIATIONS

05-025 **Presentation**
Overview of the Information Technology System Upgrades.
Recommitted

05-045 Requesting the New Middle School Planning Committee to appear before the Board of Aldermen, within the next six weeks, with an update on the status of the project. (AL-4)
Recommitted

05-065 **Classification of Property**
Requesting a public hearing be set on November 8, 2004 at 8:00 P.M. for the Classification Hearing and subsequently determine the classification of property.

05-086 **Acceptance**
of MGL Chpt 32B Section 19 as set forth herein

HEALTH, EDUCATION & WELFARE

05-078 **APPOINTMENT**
of: Dr. George N. Torrey, 87 Greenwood St.,
to: Council on Aging
To fill unexpired term of John Averell
Term to expire the first Monday in March 2006

PROTECTION & LICENSE

05-082 **Common Victualler License**
For: Liberty Bell Roast Beef & Seafood, 886 Main Street
Applicant: Theodore Lantzakis
Expiration: Dec. 31, 2005

PROTECTION & LICENSE (CONTD.)

05-083 **Amending Melrose Revised Ordinances**
Chapter 119 Section 7, Fees for Inspections, Permits, and other Services as set forth herein.

05-084 **Amending Melrose Revised Ordinances**
Chapter 137 Inflammables and Explosives
Section 1, Licenses for Keeping, Storage or sale required; fees; approval of application as set forth herein

05-085 **Appointment**
of: Matthew G Brammer, 25 W Emerson St, Melrose
to: Firefighter
to fill vacancy created by Steven McGuire

PUBLIC SERVICE

05-077 **APPOINTMENT**
OF: Deborah A Lewis, 60 Stillman Rd.
To: the Human Rights Commission
Term to expire the first Monday in February 2006

PLACED ON FILE

05-073 RESOLUTION To combat underage drinking

05-075 Announcing the appointment of Gina Tempesta to the advisory position of Community Arts Liaison as set forth herein.

05-080 Requesting the opportunity for Patrick Dello Russo, Chief Financial Officer and John O'Brien, Fire Chief to present a plan of action for Fire Operations.

LEAVE TO WITHDRAW

05-052 **Petition** of Massachusetts Electric Company for the installation of one (1) S.O. Pole #615-84 and miscellaneous overhead equipment on West Emerson Street, Melrose, MA

LEAVE TO WITHDRAW (CONTD.)

05-066 Re-Appointment of: Nigro, Pettepit & Lucas, LLP to : City Solicitor with Atty Robert F. Lucas as Lead Counsel term of one-year, commencing the first Monday in March 2004

ORDERS PASSED

05-035 Amending Melrose Revised Ordinances **by adding to Chapter 202, Section 202-3.1** regulating the Use of Gas-Powered Vehicles: Scooters, Powerboards, and Mini-Motorbikes

(AL-l)

Passed as amended

05-053-04 Class II Motor Vehicle License Business Name: RJM Motors Sales and Service Address: 448 Franklin St Applicant: Ronald Wu

05-066A **Re-Appointment**
of: Nigro, Pettepit & Lucas, LLP
to: City Solicitor with Atty Robert F. Lucas as Lead Counsel
term of one-year, commencing the first Monday in March 2004

05-076 **RE-APPOINTMENT**
OF: Marlene Joslin, 78 Boardman Ave
To: the Human Rights Commission
Term to expire the first Monday in February 2007

05-079 **APPROPRIATION**
Amount: One Hundred Seventy Thousand, Three Hundred Sixty-Eight Dollars and No/100 ($170,368.00)
From: Taxation
To: Acct # 013012-547100, Regional School Assessment

05-081 Pursuant to Title V, Sec. 33 of the City Charter, the Board of Aldermen shall call a joint convention of the Board of Aldermen and the Melrose School Committee members to fill a vacancy on the Melrose School Committee (AL-1)

Joint Convention of the Board of Aldermen and School Committee to be held on December 6, 2004 at 7:15 P.M. to elect a member to the Melrose School Committee