

CITY OF MELROSE BULLETIN

04-226 Regular Meeting of the Board of Aldermen to be held on Monday, May 3, 2004 at 7:45 P.M. in the Aldermanic Chamber, City Hall, Melrose, MA

APPROPRIATIONS

04-184A **Amending Melrose Zoning Ordinances** by adding to Chapter 235 Article XI: "**Section 235.61.B (5)** Special permits under the Affordable Housing Incentive Program prescribed in Section 235-73.1 of this ordinance" and add new section: "**Section 235-73.1** Affordable Housing Incentive Program" as set forth herein.

Joint Public Hearing - Board of Aldermen and Planning Board to be held in the Aldermanic Chambers, Thursday, May 20, 2004 at 7:00 P.M.

04-227 **Mayor's Budget Reform Initiative**
Requesting that the Board of Aldermen review the Mayor's Budget Reform Initiative as set forth herein

04-228 **Stabilization Fund**
Allocating funds to the Stabilization Fund

04-229 **Appropriation**
Amount: Ninety One Thousand One Hundred Forty Four Dollars and 73/100 (\$91,144.73)
From: Certified Free Cash
To: The various accounts set forth herein
This appropriation is necessary for the MACE Contract

04-239 **Amending Revised Ordinances Chapter 24, Article III, Section 24-34**
By adding paragraphs C, D, and E and Delete text in Chapter 235, Article X, Section 56 "Permits and Certificate Fees" in its entirety

FINANCE

04-231 **Transfer**

Amount:	Seven Hundred Dollars	\$700.00
From:	011352-540500 Auditor Dues & Memberships	\$200.00
	011352-540600 Auditor Education/Seminars	\$500.00
To:	01352-530500 Auditor Office Supplies	\$700.00

HEALTH, EDUCATION & WELFARE

04-230 **Appointment**
of: Bonnie Cronin, 83 North Cedar Park to: Human Rights Commission
Term to expire the first Monday in February 2007

LEGAL & LEGISLATIVE

- 04-237 **CLAIM- Pot Hole**
Location: Main St Claimant: William J Callinan, 56 Veterans Ave, Everett
- 04-238 **CLAIM- Property Damage**
Location: R&D Deli, 453-463 Franklin St
Claimant: Lyman Garniss, 64 Nowell Rd, Melrose

PROTECTION & LICENSE

- 04-234 **Special Act of the General Court**
Be it ordered by the Melrose Board of Aldermen that the General Court is hereby petitioned to pass a Special Act of the General Court pertaining to retired Melrose Police Officers as set forth herein.
- 04-236 **Police Dept Law Enforcement Trust Fund**
Creation of segregated account separate from the general revenue of the city.
- 04-240-04 **Common Victualler's License**
Name: Mex-Fajitas, Inc. d/b/a Mexico Lindo
Applicant: Felipe DeJesus Moreno
Location: 449 Main St., Melrose

PUBLIC SERVICE

- 04-233 **Donation**
Amount: Two Thousand Two Hundred Twenty Two Dollars (\$2,220.00)
To: Acct # 28164-483000, Cemetery Beautification Fund
From: Mass Memorial Tree Program

PUBLIC WORKS

- 04-232 **Transfer**
Amount: Fifty Two Thousand Five Hundred Dollars (\$52,500.00)
From: the various accts. set forth herein
To: the various acct. set forth herein
This transfer is necessary to balance the Public Works Operating Budgets.
- 04-235 Be it ordered that the Superintendent of Public Works and appropriate representatives of the M.W.R.A. appear before the Board of Aldermen to provide info on the level of lead in Melrose drinking water and solutions to the problem. (AL-1)
- 04-241 **Request a review of changes in MBTA bus service.**

PLACED ON FILE

04-139 **CLAIM - POT HOLE**
Location: On Grove, Between Cass & Perham
Claimant: Joseph M. Wolfson, 142 Romaine Ave., Maywood, N.J.

04-196 **CLAIM - Pot Hole**
Location: W Wyoming Ave and Lynn Fells Pkwy
Claimant: Mary McNamara 125 Whitman Ave, Melrose

LEAVE TO WITHDRAW

04-102 Be it ordered by the Melrose Board of Aldermen that the City hereby request a review of the environmental impact of the fire at the city owned transfer station. Be it further ordered that the Solicitor's Office and Fire Department review and submit all appropriate insurance claims.

04-184 **Amending Melrose Zoning Ordinances**
by adding to Chapter 235 Article XI:
"Section 235.61.B (5) Special permits under the Affordable Housing Incentive Program prescribed in Section 235-73.1 of this ordinance" and
add new section:
"Section 235-73.1 Affordable Housing Incentive Program" as set forth herein.

04-222 Be it ordered that the residents of Melrose be able to speak at a Board of Aldermen meeting of their experiences during flooding conditions. (A2)

ORDERS PASSED

04-198 **PROCLAMATION**
Proclaiming May 12, 2004 as School Nurse Recognition Day

04-218 **RE-APPOINTMENTS**
of Auxiliary/Special Police Officers as set forth herein.
Term of one year beginning the first Monday in March 2004

04-219 **APPROPRIATION**
Amount: \$5,288.00 (Five Thousand Two Hundred Eighty Eight Dollars & No/100)
From: Certified Free Cash
To: 011122-591003 Aldermanic- Encumbered Funds

04-220 **APPROPRIATION**
Amount: \$9,000.00 (Nine Thousand Dollars & No/100)
From: Certified Free Cash
To: 015432-544000-Veteran's-Veteran's Benefits