

CITY OF MELROSE BULLETIN

- 06-094** **Regular Meeting** of the Board of Aldermen to be held on Monday, Dec. 5, 2005 at 7:45 P.M. in the Aldermanic Chamber, City Hall, Melrose, MA

APPROPRIATIONS

- 06-078** Requesting that the Supt. of Public Works Robert Beshara report to the Full Board with an update on Elmcrest Circle gas line.

(AL-4)

Public Hearing scheduled for Dec. 19, 2005 at 8:00 P.M.

- 06-096** Requesting that the City Auditor appear before the Board of Aldermen to investigate privatizing trash pick up and disposal as set forth herein.

(AL-2)

- 06-097** Requesting that representatives from the Council on Aging and from the Human Rights Commission appear before the Board of Aldermen to discuss the "Holiday and Cultural Events Policy".

(A-6)

PUBLIC WORKS

- 06-098** An Order Related to Possible Infrastructure Improvements at Memorial Hall as set forth herein.

LEAVE TO WITHDRAW

- 04-034** Residents be given the opportunity to discuss the city's water and sewer infrastructure and improvements that must be considered in conjunction with New Middle School.

(A-2)

ORDERS PASSED

- 06-050** Amending Melrose Zoning Ordinances, **Chapter 235 Article VII, Signs, Section 235-29 B (1)** as set forth herein.

ORDERS PASSED (CONTD.)

06-064 TRANSFER

Amount: \$15,800.00 (Fifteen Thousand, Eight Hundred Dollars and No

From: Acct. # 016931-511000 Memorial Bldg, Salary & Wages
To: Acct. # 016932-529010 Memorial Bldg, Custodial Services
This transfer is necessary to fund the vendor contract for the Memorial Hall custodial services.

06-067 TRANSFER

Amount: \$4,309.00 (Four Thousand Three Hundred Nine Dollars and No Cents)

From: Unemployment Compensation # 019132-544400
To: Vocational School #013012-547100

This transfer is necessary to cover the shortfall for FY2006 upon receipt of the Adjusted Final Operational and Maintenance Budget for the Northeast Regional Vocational School.

06-071 Amending Melrose Revised Ordinances

Article 1, Classification & Compensation - Chapter 56-2, Classification Schedule as follows:

Delete the position:

Recreation Coordinator Grade Level: L-13

Adding the Position:

Cultural & Recreation Manager Grade Level: L-15

Passed as amended

06-072 APPOINTMENT

of: Theodore L. Craft, 76 West Highland Ave.,
to: Board of Appeals (associate Member)
said term to expire on the first Monday in January, 2006.

06-079 Petition of Mass. Electric to install 4-4" concrete encased pvc conduits in the street and sidewalk of Banks Place, Melrose, as shown on Plan # 265939-2-UG, dated 10/13/05.

06-080 Petition of Mass. Electric for the installation of one (1) 4-way manhole, (1) 3-way manhole, +/-472' of 2-5" pvc concrete-encased conduits and +/- 645' of 6-5" pvc concrete-encased conduits in the street and sidewalk of Sylvan and Main Streets, Melrose, MA.

ORDERS PASSED (CONTD.)

06-082 Amending Melrose Revised Ordinances

Article I, Classification & Compensation -Chapter 56-2, Classification Schedule as follows:

Delete the position:

Tobacco Control Director

Grade Level : L-13

Add the Position:

Substance Abuse Prevention Coordinator Grade Level: L-13

06-083 Amending Melrose Revised Ordinances

Article I, Classification & Compensation - Chapter 56-2, Classification Schedule as follows:

Add the Position:

Recycling Coordinator

Grade Level: L-10

06-084 TRANSFER

Amount: \$3,696.00

To: Recreation, Salaries & Wages, Acct. #016311-511000

From: Various Memorial Bldg. Accounts as set forth herein

06-086 APPROPRIATION

Amount: \$3,850.00 (Three Thousand, Eight Hundred Fifty Dollars and No Cents)

From: Parking Receipts Lots & Permits # 29062-590000

To: Public Works, Traffic Line Painting

Acct. # 014222-526900 \$850.00

Public Works, Train Station Maintenance

Acct. # 014222-527310 \$3,000.00

This transfer is necessary to fund line painting at the City Owned Dills Ct.(Shaw's) Parking Lot. It is also necessary to fund the repair of an area of the Highlands Station parking lot that has settled due to the prior removal of the old station building.

06-087 DONATION

Amount: \$1,625.00 (One Thousand, Six Hundred Twenty-Five Dollars
and No Cents)

To: Acct. # 2854

From: the residents as identified on the attached schedule for partial funding of street trees to be planted on Adams Street and Trenton Street.

06-095 Oath of Office of Mayor-elect, Board of Aldermen-elect, and School Committee members-elect