

## **CITY OF MELROSE BULLETIN**

05-285      Regular Meeting of the Board of Aldermen to be held on July 18, 2005 at 7:45 P.M. in the Aldermanic Chamber, City Hall

### **APPROPRIATIONS**

05-289      Election of City Treasurer-Collector to fill the unexpired term ending on the first Monday in February, 2007.

05-293      Be it ordered that the Melrose Board of Aldermen accept a resolution stating amendments as pertaining to the US PATRIOT ACT.  
(see attached)

(AL-1), (A-5), (A-6)

### **FINANCE**

05-287      **Establish a Donation Account**  
Name:      Memorial Day Parades  
Fund No.: 285l  
            as set forth herein.

### **LEGAL & LEGISLATIVE**

05-291      Requesting the Mayor, prior to offering the position of Melrose City Solicitor to Malden Mayor Richard Howard, to obtain from the State Ethics Commission and Board of Bar Overseers, rulings that there is no inherent conflict of interest in having the mayor of a contiguous city serve as Melrose City Solicitor.

(AL-3)

### **PROTECTION & LICENSE**

05-292      **Class I License**  
for: Key Buick-Pontiac-GMC, LLC  
at:    301 Penny Road

(Melrose Dodge buying North Shore Pontiac)

## **PLACED ON FILE**

- 05-249      The Mayor Requests the opportunity to present an overview of our FY06 Capital Improvement Program (CIP) Report.
- 05-282      Resolution honoring the Melrose Youth Soccer Under Twelve Girls Division II Travel Team and its coach, Rick Seibert and asst coach, Mark Foley for winning the MA Division II State Title
- 05- 288      Resignation of Michael V. Santos as Alderman for Ward Three (3), effective July 14, 2005.

## **ORDERS PASSED**

- 05-254      **BETTERMENT CHARGES**  
Requesting that the Board of Aldermen authorize betterment charges for the installation of new concrete cement sidewalks and granite curbing at/on numbers 5 through 68 Youle St., from Vinton St. to the Lynn Fells Pkwy.  

(A-3)
- 05-286      **GRANT**  
Amount:    Seventy-Five Thousand Dollars and No. Cents (\$75,000.00)  
From:      Mass. Dept. of Public Health's (MDPH)  
                 Substance Abuse Prevention Bureau  
To:         A/C #2580  
                 as set forth herein  

**Passed as amended**
- 05-290      Election of Maribeth Harrington as Clerk of Committees for a term of two years, ending on the first Monday of June, 2007.