CITY OF MELROSE
BULLETIN

05-228 Regular Meeting of the Board of Aldermen to be held on Monday, May16, 2005 at 7:45 P.M. in the Aldermanic Chamber, City Hall, Melrose, MA

APPROPRIATIONS

05-231 **TRANSFER**

Amount: $76,000.00 (Seventy Six Thousand and No/100)
From: Acct # 019132-544400 - Unemployment Compensation
To: Acct # 011512-528900 - City Solicitor Legal Counsel
This transfer is necessary to pay additional funds owed from January -June 2005

05-232 **TRANSFER**

Amount: $170,000.00 (One Hundred Seventy Thousand and No/100)
From: Acct # 019122-543102 - Workers Comp Benefits

To:	Acct # 019142-549201 - Group Health	$150,000.00
	Acct # 011512-528900 - City Solicitor Legal Counsel	$ 20,000.00

This transfer is necessary to pay an increase in enrollment for Group Health and to pay additional funds owed City Counsel from January -June 2005

05-233 **TRANSFER**

Amount: $40,000.00 (Forty Thousand Dollars and No/100)
From: 012111-511000 - Police - Salary & Wages
To: 019162-548000 - Medicare Tax/City Portion
Transfer is necessary to pay City's portion of Medicare

05-235 **Amending Melrose Revised Ordinances** Chapter 56-2 - Classification Schedule - salary Admin Plan as follows:
Delete: Dir of Information Technology L-19 and
Insert: Dir of Information Technology L-21
Amendment to be retroactive to January 2005

HEALTH, EDUCATION & WELFARE

05-234 **APPROPRIATION**

Amount: $2,060.00 (Two Thousand Sixty Dollars and No/100
From: Certified Free Cash

To:	015412-527303 -Council on Aging - Elevator Maintenance	$505.00
	015412-522502 - Council on Aging - Electric	$655.00
	015412-522602 - Council on Aging - Gas	$900.00

This appropriation is necessary to cover rising energy costs and state mandated elevator repairs.

HEALTH, EDUCATION & WELFARE CONTINUED

05-237 THE Melrose Board of Aldermen urges passage of House Bill No. 1361: An Act to Protect the Historic and Scenic Roadways, Parkways and Boulevards of Massachusetts (AL-1, AL-2, AL-3, A-3, A-5)

PROTECTION & LICENSE

05-236 **Amending Melrose Revised Ordinances** Chapter 24, Art. III, Sec 24-34 as set forth herein.
(Building, Plumbing, Gas & Wire Permits)

PLACED ON FILE

05-175 Be it ordered that pursuant to Section 43 of the City Charter, that the City Auditor appear before the Board of Aldermen to report on the current financial position of the city as set forth herein. (AL-1), (AL-5), (A-5)

ORDERS PASSED

05-20346-79 Application of Exxon Mobil Oil Corporation for Underground Storage Tanks for a total capacity of 40,000 gallons of motor fuel - gasoline at 386 Main Street, Melrose, MA

05-187 **APPROPRIATION**
Amount: Forty One Thousand Dollars and No/100 ($41,000.00)
From: Free Cash
To: 011512-528900 Legal Counsel Budget
This Appropriation is necessary to fulfill our contractual obligation for the remainder of FY05

05-194 **AMENDING MELROSE REVISED ORDINANCES** Chapter 56-2, Classification Schedule, Salary Administration Plan
Delete: Chief Assessor L-15 Add: Chief Assessor L-16

05-213 **AMENDING MELROSE REVISED ORDINANCES**
Chapter 137 - Inflammables and Explosives, Sec. 137-1, Subsection B by:
Deleting: "24,000 gallons" and
Inserting in place thereof: "40,000 gallons"

05-216 **APPOINTMENT** Of: James W Babineau
To: Beebe Estate Board of Trustees To succeed Barbara Gilchrist
Term to expire the first Monday in March 2008

ORDERS PASSED CONTINUED

05-217 **GRANT** Amount: Four Hundred Eighty-Seven Thousand, Five Hundred Ninety-Five Dollars and No Cents ($487,595.00)
From: MWRA I/I Local Financial Assistance Program
To: Fund # 6020 -MWRA I/I Sewer System Bond as set forth herein.

05-219 **TRANSFER**
Amount: Six Hundred Thirty-Seven Dollars and Twenty-Four Cents ($637.24)
From: Pine Banks, Motor Vehicles - A/C #016522-527500
To: Pine Banks, Park & Field Maintenance - A/C #016522-528804
The transfer is necessary to cover needed park supplies.

05-220 **TRANSFER**
Amount: Three Hundred Twenty-One Dollars and Forty Cents ($32l.40)
From: Fire, Books & Periodicals - A/C #012212-534200 $32l.40
To: Fire, FY '04 Unpaid Bills - A/C #012212-591004 $32l.40
This transfer is necessary to cover the Community Newspaper Bill.

05-229 **PROCLAMATION** - School Nurse Recognition Day

05-230 **PROCLAMATION -** A Statement of Support for Our Guard and Reserve