

CITY OF MELROSE BULLETIN

- 05-193** **Regular Meeting** of the Board of Aldermen to be held on Monday, April 4, 2005 at 7:45 P.M. in the Aldermanic Chamber, City Hall, Melrose, MA

APPROPRIATIONS

- 05-194** **AMENDING MELROSE REVISED ORDINANCES** Chapter 56-2,
Classification Schedule, Salary Administration Plan
Delete: Chief Assessor L-15
Add: Chief Assessor L-16

PROTECTION & LICENSE

- 05-195** **TRANSFER**
Amount: Four Hundred Eighty-Nine Dollars and 60/100 (\$489.60)
From: Acct # 011522-540702, Human Resources Training
To: Acct # 012212-591004, Fire, Encumbered Acct for FY 04
This transfer is necessary to pay Fire Academy mileage for firefighter Jeffrey Salemm.

LEAVE TO WITHDRAW

- 05-128** **APPOINTMENT**
 Of: Victor P Santaniello, 27 Shurtleff St, Chelsea To: Board
of Assessors
 Term to expire on the first Monday in March 2006

ORDERS PASSED

- 05-172** **Petition of Verizon New England Inc. & Mass. Electric Company to:**
Place one (1) jointly-owned Pole No. 390/1 on Greenwood Street easterly side at intersection with Messenger Court as shown on Plan marked Verizon - No.P2005-006, dated 2/9/2005
- 05-173** **Petition of Verizon New England Inc. & Mass. Electric Company to:**
Relocate an existing jointly owned Pole No 1665 approximately 16 feet in a southerly direction on the westerly side of Mt. Vernon Avenue as shown on Plan marked Verizon - No. P2005-005, dated 2/9/2005 **“Upon approval of the new pole location by the Engineering Department”**

Passed As Amended

ORDERS PASSED CONTINUED

- 05-174** **Petition of Massachusetts Electric Company** for the installation of one (1) S.O. Pole #615-84 and miscellaneous overhead equipment on West Emerson Street, Melrose, MA as shown on Plan marked Massachusetts Electric Company - OH Plan #1436, dated 7/28/04
- 05-186** **APPROPRIATION**
Amount: Two Thousand, Five Hundred Seven Dollars and No/100 (\$2,507.00)
From: Certified Free Cash
To: 015111-511000, Health Salaries
This Appropriation is necessary to cover projected budget deficits due to an increase in two school nurses hours.
- 05-188** **GRANT**
Amount: Two Thousand Nine Hundred Four Dollars and 00/100 (\$2,904.00)
From: Mystic Valley Elder Services
To: Fund # 2836- Council on Aging Visitor Program
This grant is to support a Visitor Program
- 05-196** **RE-APPOINTMENT**
OF: Kathleen M Curley To: The Human Rights Commission
Term to expire the first Monday in February 2008
- 05-197** **RE-APPOINTMENT**
OF: Charles A Bookman To: The Human Rights Commission
Term to expire the first Monday in February 2008
- 05-198** **RE-APPOINTMENT**
OF: Mohamed Bachiri To: The Human Rights Commission
Term to expire the first Monday in February 2008
- 05-199** **RE-APPOINTMENT**
OF: John Sadowski To: The Planning Board
Term to expire the first Monday in March 2010
- 05-200** **RE-APPOINTMENT**
OF: Anne DeSouza-Ward To: The Planning Board
Term to expire the first Monday in March 2009
- 05-201** **RE-APPOINTMENT**
OF: Leo F Peters To: The Conservation Commission
Term to expire the first Monday in March 2008
- 05-202** **RE-APPOINTMENT**

OF: Leonard B Dalton To: Fence Viewer
Term to expire the first Monday in January 2006

05-203

RESOLUTION

In Recognition of The Week of The Young Child - April 3-9, 2005