

**CITY OF MELROSE  
ORDERS OF THE DAY**

- 07-74     Regular Meeting** of the Board of Aldermen to be held on Monday, November 20, 2006 at 7:45 P.M. in the Aldermanic Chamber, City Hall, Melrose, MA

**PUBLIC HEARING – 8:00 P.M.**

- 07-067     Classification of Property**  
Requesting a Public Hearing on Classification be held on Monday, November 20, 2006 at 8:00 P.M. and subsequently determine the classification of property.

**PUBLIC PARTICIPATION**

**COMMUNICATIONS FROM HIS HONOR, THE MAYOR AND OTHER CITY OFFICIALS**

- 07-75     A Resolution** recognizing Marissa Babin for Academic Excellence

- 07-076     APPROPRIATION**  
**Amount: \$20,751.45** (Twenty Thousand, Seven Hundred Fifty-One Dollars and Forty-Five Cents)  
**From:** Insurance Reimbursement Fund – Transfers Out  
          A/C #27512-590000  
**To:** Departmental Equipment, Police Cruisers  
          A/C #019303-551015  
Appropriation necessary to fund the purchase of a new police cruiser to replace one damaged beyond repair in motor vehicle accident.

- 07-077     TRANSFER**  
**Amount: \$1,386.55** (One Thousand Three Hundred Eighty-Six Dollars and Fifty-Five Cents)  
**From:** Police, Motor Vehicle Repair - A/C #012112-531800  
**To:** Departmental Equipment, Police Cruisers - A/C #019303-551015  
  
This transfer is to fund purchase of a new police cruiser to replace one damaged beyond repair in motor vehicle accident.

**07-078 APPROPRIATION**

**Amount:** \$20,000.00 (Twenty Thousand Dollars and No Cents)

From: Overlay Surplus - A/C #01-322000

To: Health, Professional Services - A/C #015112-529000

Appropriation necessary to cover projected costs for Camp Dresser and McKee to conduct a due diligence investigation of City owned land abutting Hickory Street development

**07-079 APPROPRIATION**

**Amount:** \$25,544.64 (Twenty Five Thousand Five Hundred Forty-Four Dollars and Sixty-Four Cents)

**From:** Contract Stabilization Fund - A/C #84042-590000

**To:** Salaries & Wages in the various departments set forth herein.

These funds are necessary to pay salaries effective January 1, 2007 for certain non-union employees as defined by Order #06-223, approved by the Board of Aldermen on July 17, 2006

**TABLED**

- 07-046 Petition of Verizon New England Inc. and National Grid** to relocate on Swains Pond Avenue: existing jointly owned Pole No. 1051 on westerly side approximately 35 feet in a northerly direction, in accordance plan marked - Verizon New England Inc., No. P2006-028, Dated June 22, 2006.

**Tabled with conditions**

- 07-047 Petition of Verizon New England Inc. and National Grid** to place on Swains Pond Avenue: one (1) jointly-owned Pole No. 1051-1 on westerly side approximately 109 feet northerly from existing Pole No. 1052, in accordance with the plan filed herewith marked - Verizon N.E. Inc., No. P2006-029, Dated June 22, 2006.

**Tabled with conditions**

**07-053 GRANT**

Amount: Two Hundred Twenty-Five Thousand Dollars and 00/100 (\$225,000.00)

From: the Comm of MA as part of Chpt 122 of the Acts of 2006

To: Dell Ave Road Re-Construction Grant fund # 3341

**07-060 TRANSFER**

**Amount:** \$201,139.61 (Two Hundred One Thousand, One Hundred Thirty-Nine Dollars and Sixty-One Cents)

**From:** Treasurer, Municipal Debt Interest - A/C #017512-549102

**To:** Various Accounts as set forth herein

**07-067    Classification of Property**

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**Public Hearing, Nov. 20, 2006 at 8:00 P.M.**

**NEW BUSINESS**

- 07-080**    Requesting the State Legislature: Representative Festa, Senator McGee and Senator Tisei to appear before the Board of Aldermen to inform and explain Governor Romney's so called "9C" Cuts in the FY'2007 Budget.

**NO CALENDAR**