

CITY OF MELROSE BULLETIN

07-048 **Regular Meeting** of the Board of Aldermen to be held on Tuesday, October 3, 2006 at 7:45 P.M. in the Aldermanic Chamber, City Hall, Melrose, MA

TABLED

06-253 Requesting that the City Solicitor appear before the Board of Aldermen to inform the City of its options related to the MBTA's posting of billboards in Melrose.

Board of Aldermen

06-255 Requesting that the Public Works Director and representatives of National Grid appear before the Board of Aldermen for the following:

To explain why work was changed from street to sidewalk

To investigate why the Board of Aldermen was not informed of this change

To obtain and review plans of work which has actually been performed and which deviates from the plans which were submitted

APPROPRIATIONS

07-049 **APPOINTMENT**

of: Dr. Suzy Q. Groden, 18 Pratt St to: Human Rights Commission
to fill the unexpired term of Brigid Alverson - term to expire the first Monday in February 2009

07-050 **APPOINTMENT**

of: Gayle Peterson, 20 Sargent St
to: Human Rights Commission
to fill the unexpired term of Marlene Joslin - term to expire the first Monday in February 2007

FINANCE

07-055 **TRANSFER**

Amount: \$3,000.00

From: Regional School Assessment A/C #013012-547100.....\$3,000.00

To: Mayor, Unclassified A/C #011212-548900... \$3,000.00

This transfer is necessary to cover the costs of purchasing paper for City Hall.

HEALTH, EDUCATION & WELFARE

07-054 **PRESENTATION TO BOARD OF ALDERMEN**

of the new members of the Melrose Arts Council as set forth herein.

PUBLIC WORKS

- 07-051 GRANT**
Amount: One Million, Seven Hundred Forty-Five Thousand, Seven Hundred Dollars and No/100 (\$1,745,700.00)
From: FEMA
To: Ell Pond Pre Disaster Mitigation (PDM-C) Program Grant fund # 3345
- 07-052 GRANT**
Amount: One Million, Seventy-Nine Thousand, Nine Hundred Twenty-Four Dollars and 98/100 (1,079,924.98)
From: FEMA
To: Converse Lane Pre-Disaster Mitigation (PDM-C) Program fund # 3346
- 07-053 GRANT**
Amount: Two Hundred Twenty-Five Thousand Dollars and 00/100 (\$225,000.00)
From: the Comm of MA as part of Chpt 122 of the Acts of 2006
To: Dell Ave Road Re-Construction Grant fund # 3341

ORDERS PASSED

- 07-028** **Petition of Verizon New England Inc. and National Grid** to place on Mt. Vernon Street: one (1) jointly-owned pole No. 1147-S on southerly side approximately 60 feet easterly from intersection with Mt. Vernon Avenue
(passed with conditions)
- 07-034 TRANSFER**
Amount: \$3,796.10 (Three Thousand Seven Hundred Ninety-Six Dollars and Ten Cents)
From: Assessors - Revaluation, FY '07, A/C #011412-529300
To: Assessors - Accounts Payable FY '06 A/C #011412-591007
This transfer is necessary to cover the payment of two FY '06 bills as set forth herein.
- 07-036 APPOINTMENT**
OF: Richard P. Doucette, 49 Crescent Ave. To: Conservation Commission
To fill the unexpired term of Meredith DeCarbonnel
Term to expired expire the first Monday in March, 2009.

ORDERS PASSED (CONTD.)

- 07-037 APPOINTMENT**
OF: William D. Gardiner, 45 Boardman Ave.
To: Park Commission
To fill the expired term of Henry Hooten
Term to expire the first Monday in May, 2011.

- 07-038** **APPOINTMENT**
OF: Eric J. Wildman, 220 Essex St., Melrose
To: Personnel Board
To fill the unexpired term of Marianne Long
Term to expire the first Monday in June, 2008
- 07-041** **Metro Mayors Shannon Grant**
Amount:\$33,400.00 (Thirty Three Thousand Four Hundred Dollars and NoCents)
From: Comm of MA Executive Office of Public Safety
To: Metro Mayors Shannon Grant fund # 2526
- 07-042** **APPROPRIATION**
Amount: \$27,000 (Twenty Seven Thousand Dollars and No Cents)
From: Library, Fines Account, #29032-590000
To: Library, Books & Periodicals # 016112-534200
This appropriation is needed at this time in order to be included in the municipal appropriation calculation required by the Massachusetts Board of Library Commissioners.
- 07-045** **Common Victualler License**
The Corner Deli
45 West Wyoming Ave
Christopher Gaffey
(License to expire December 31, 2006)
- 07-056** **RESOLUTION**
Honoring Travis LeSaffre on attaining rank of Eagle Scout (A6)
- 07-057** **Calling State Election**
Tuesday, the Seventh day of November, 2006