

CITY OF MELROSE BULLETIN

07-192 Regular Meeting of the Board of Aldermen to be held on Monday, May 7, 2007 at 7:45 P.M. in the Aldermanic Chamber, City Hall, Melrose, MA

TABLED

07-109 Licenses not renewed by the City Clerk for the year commencing January 1, 2007.

APPROPRIATIONS

07-157 Requesting a Representative from the Massachusetts Department of Education to appear before the Board of Aldermen to explain the formulas used to establish the assessment that the City of Melrose is charged for the Charter Schools, the Essex Agricultural High School and the Northeast Regional Vocational High School. (AL-4)

Recommitted

07-163 City of Melrose **Operating Budget for Fiscal Year 2008** in the amount of \$57,365,124.99 (Fifty-Seven Million, Three Hundred Sixty-Five Thousand, One Hundred Twenty-Four Dollars and Ninety-Nine Cents)

Recommitted

Public Hearing held May 7, 2007 at 8:00 P.M.

07-195 **TRANSFER**

Amount: Fifty-Five Thousand, Eighty Dollars and No Cents (\$55,080.00)

From: Water-Salaries, A/C #614511-511000

To: various Water Accounts as set forth herein

07-196 **TRANSFER**

Amount: One Hundred Thirty-Two Thousand, One Hundred Dollars and No Cents (\$132,100.00)

From: various Public Works - surplus accounts

To: various Public Works - deficit accounts
as set forth herein.

07-198 **07-198 TRANSFER**

Amount: Two Thousand, Four Hundred Dollars and No Cents (\$2, 400.00)

From:	Auditor, Education/Seminar, A/C#011352-540600	-	246.65
	Municipal Debt, Interest, A/C #017512-549102	-	653.35
	Temporary Debt, Interest	-	1,500.00

To: Departmental Equipment, IT Computer

APPROPRIATIONS (CONTD.)

07-199 GRANT

Amount: Two Hundred Thousand Dollars and No Cents (\$200,000.00)

From: Massachusetts Office of Travel and Tourism, Dept. of Business and Technology.

To: A/C#2589 – Victorian Street Lights

Said funds will be used to perform a comprehensive restoration of existing Victorian Street Lights on Main Street, West Wyoming Avenue and Berwick Street.

PROTECTION & LICENSE

- 07-160 Amending Melrose Revised Ordinances Chapter 89, Alarm Devices by adding: Section 89-5.1 Alarm Devices – Types as set forth herein. (AL-4)

Recommended

PUBLIC WORKS

- 07-107C Proposed Ordinance amendment to Melrose Revised Ordinances Chapter 198, §198-5 through §198-10 – Solid Waste as submitted by the Solid Waste Committee as set forth herein. (AL-4)

Recommended

PLACE ON FILE

- 07-161 Requesting that Henry S. Hooton, the City of Melrose's Representative to the Northeast Metropolitan Regional Vocational School Committee, and any other person he deems appropriate, appear before this Board to inform us of the vocational school's methodology for determining the vocational curriculum it offer students. (A-3)

07-193 ARBOR DAY PROCLAMATION

- 07-197 A Resolution recognizing the accomplishments of the 2006-2007 St. Mary's School eighth grade girl's basketball team.

(AL-2)

- 07-200 A Resolution in recognition of the 2007 Week of the Young Child.

(AL-1)

LEAVE TO WITHDRAW

- 07-158 Requesting a Representative from the Massachusetts Taxpayers Foundation to appear before the Board of Aldermen to explain the formulas used to establish local aid (Cherry Sheets) and the assessment that the City of Melrose is charged for the Charter Schools, the Essex Agricultural High School and the Northeast Regional Vocational High School. (AL-4)

ORDERS PASSED

06-240C Health Department Revolving Fund 2659 - Fiscal Year 2007, increase the amount which may be expended from \$25,000.00 to \$40,000.00 as set forth herein.

Order No. 07-008 Amending Melrose Revised Ordinances, Chapter 15, Article II by adding Section 15-10. Wetlands Protection Ordinance as set forth herein

**Reconsidered and passed as amended
2nd Reconsideration defeated**

07-132 **Proposed changes to Revised Zoning Ordinances, Chapter 235 regulating Home Occupation by amending :**

Article II Section 235-5. Definitions (Home Occupation)
Article V Section 235-17. Table of Use and Parking Regulations
Article VIII Section 235-42. Parking of Commercial Vehicles
Article XIII Section 235-77. Home Occupation – Conditions
as set forth herein

Passed as amended

07-149 **APPOINTMENT**

Of: Angela Moore, 23 Union Street

To: Historical Commission

to fill the expired term of C. Henry Kezer; said term to expire on the first Monday in October, 2009

07-166 **Mt. Hood Enterprise Budget** for Fiscal Year 2008 in the amount of \$1,478,925.60 (One Million, Four Hundred Seventy-Eight Thousand, Nine Hundred Twenty-Five Dollars and Sixty Cents)

07-167 **Reauthorization of Revolving Funds**

Requesting the annual approval and reauthorization of the revolving funds the City currently has established for FY 2008 as set forth herein

Passed as Amended

07-175 Requesting that the City Solicitor appear before this Board to discuss the Cedar Park MBTA Billboard decision.

(A-3)

Passed as Amended

07-181 **APPROPRIATION**

Amount: Sixty-Eight Thousand, Four Hundred Eighty-Seven Dollars and No Cents
(\$68,487.00)

From: Certified Free Cash

To: Mt. Hood Enterprise Reserve Fund

07-182 **APPROPRIATION**

Amount: One Million, One Hundred Eighty-Three Thousand, Nine Hundred Twenty-Four Dollars and No Cents **(\$1,183,924.00)**

From: Available Free Cash

To: Various Accounts as set forth herein.

07-183 **TRANSFER**

Amount: Thirteen Thousand, Two Hundred Forty Dollars and Thirty-Five Cents **(\$13,240.35)**

From:

A/C #011451-511000

Treasurer, Salaries.....\$5,000.00

A/C #011521-511000

Human Resources Salaries..... 6,740.35

A/C #011352-528600

Auditor, Auditing Services..... 1,500.00

To:

Various Accounts set forth herein

07-184 **TRANSFER**

Amount: One Thousand, Nine Hundred Ninety-Nine Dollars and No Cents **(\$1,999.00)**

From: **Inspectional Services**

Wire/Fire Alarm Salaries

A/C #012451-511000.....\$1,999.00

To: **Inspectional Services**

Fire Alarm-Wire

A/C #012452-533300..... \$1,999.00

Transfer is necessary to cover expenses for the remainder of this year.

07-185 **TRANSFER**

Amount: One Thousand, Five Hundred Dollars and No Cents) **(\$1,500.00)**

From: **Health Dept.**

Medical Supplies, A/C #015112-532100.....\$1,300.00

Seminars, A/C #015112-540700..... 200.00

To: **Health Dept**

Professional Services, A/C #015112-529000...\$1,500.00

Transfer is necessary to cover shortfalls in the areas of Substitute School Nurses, constable services and dog boarding services

07-186 **GRANT**

Amount: Three Thousand, Two Hundred Fifty-One Dollars and Seventy Cents (\$3,251.70)

To: Fund #2452, Mystic Valley Public Health Coalition
These funds are part of the \$82,000 federal funds for the Mystic Valley Public Health Coalition.

07-187 **Establishment of :** Substance Abuse Prevention Donation Account #2858; and acceptance of a donation in the amount of Eight Hundred Dollars and No Cents (**\$800.00**) through Account #2858 – Substance Abuse Prevention Donation Account.

07-188 Amending Melrose Revised Ordinances, Chapter 56-2, Classification Schedule by:
Adding the position:
“Assistant Construction Inspector” Grade Level:..... “L-14”

07-188A Amending Melrose Revised Ordinances, Chapter 56-2, Classification Schedule by:
Adding the position:
“Assistant to the Inspections Director: Grade Level.....L-13”

07-188B Amending Melrose Revised Ordinances, Chapter 56-2, Classification Schedule by:
Deleting Animal Control Officer and
Inserting Canine Control Officer

07-189 **GENERAL COURT PETITION**

Be it ordered by the Melrose Board of Aldermen that the General Court is hereby petitioned to pass a Special Act of the General Court to award fire fighter Neil Sullivan those special retirement benefits as are reflected in the attached Proposed Special Act.

07-191-Application for Common Victualler License to Shkelzen Kipe, d/b/a Casa Mia Restaurant, 399 Main Street, Melrose, MA

07-194 **TRANSFER**

Amount: Two Hundred Dollars and No Cents (\$200.00)
From: Aldermanic – Overtime, A/C #011121-513000
To: Aldermanic – Books and Periodicals, A/C #011122-534200
The transfer is needed to pay for a copy of the Massachusetts Zoning Manual.