

CITY OF MELROSE BULLETIN

09-066 **Regular Meeting** of the Board of Aldermen to be held on Monday, December 1, 2008 at 7:45 P.M. in the Aldermanic Chamber, City Hall, Melrose, MA

APPROPRIATIONS

05-248A Rescinding a portion of Order No. 05-248
(AL-1)

09-067 APPOINTMENT

Of: Alicia A. McNeil Clark, 490 Lebanon St., Melrose, MA

To: Human Rights Commission

Expiration: last day of February, 2011

09-070 Requesting that the Melrose Board of Aldermen, with consultation of the Park Commission and the Administration, assess the feasibility of establishing a dog park within the confines of the City of Melrose.

(A-2, AL-2, AL-1)

09-71 Requesting that the Assessors appear before the Board to explain the classification system for individual properties in Melrose.

PUBLIC WORKS

09-44 Requesting that the Public Works Director appear before the Public Works Committee in order to discuss work on Ruggles Street, Howard Street and Clifford Street.

(AL-2, AL-4, A-2)
Recommitted

09-048 Requesting that the Melrose Recycling Committee provide the Board of Aldermen with an examination of options for converting to a single-stream recycling program including incentives to increase recycling. Such examination shall include a fiscal analysis of all options considered by the committee.

(AL-1, AL-3)
Recommitted

PLACED ON FILE

09-021 The Board of Aldermen respectfully requests that representatives from Verizon and/or nationalgrid appear before the Board to discuss the installation of utility pole guy wires in the City of Melrose as set forth herein.

(AL-1)
Recommitted

ORDERS PASSED

09-058 CLASSIFICATION OF PROPERTY

Requesting a Public Hearing on Classification be held on Monday, November 10, 2008 at 8:00 P.M. and subsequently determine the classification of property.

Passed as amended

09-068 GRANT

Amount: Eleven Thousand Four Hundred Dollars and No Cents **(\$11,400.00)**
From: Commonwealth of Mass. GHSB (Governor's Highway Safety Bureau)
To: Traffic Enforcement Grant – Fund #2528 as set forth herein.

09-069 A Resolution in recognition of the Affordable Housing Task Force on the occasion of its 10th Anniversary.

(A-5)