

CITY OF MELROSE ORDERS OF THE DAY

- 09-39 Regular Meeting of the Board of Aldermen to be held on Monday, October 6, 2008 at 7:45 P.M. in the Aldermanic Chamber, City Hall, Melrose, MA

PUBLIC PARTICIPATION

COMMUNICATIONS FROM HIS HONOR, THE MAYOR AND OTHER CITY OFFICIALS

09-040 APPOINTMENT

Of: Tarica Harris, 84 East Foster St., Melrose, MA
To: Beebe Estate Board of Trustees
Expiration: last day of February, 2010

NEW BUSINESS

- 09-041 Calling State Election on Tuesday, the Fourth Day of November, 2008
- 09-042 Acceptance of Mass. General Laws, Chapter 60A as amended by Section 17 of Chapter 182 of the Acts of 2008 deferring the excise tax due by any resident serving on active duty in the Massachusetts National Guard or Reserves while on active duty outside the Commonwealth of Massachusetts for a period of 180 days after completion of that service.
(A-3)
- 09-043 Acceptance of Mass. General Laws, Chapter 60A, Section 1 as amended by Sections 16 and 117 of Chapter 182 of the Acts of 2008 exempting a motor vehicle owned and registered by a resident who is in active and full-time military service outside the continental United States from motor vehicle excise taxes.
(A-3)
- 09-44 Requesting that the Public Works Director appear before the Public Works Committee in order to discuss work on Ruggles Street, Howard Street and Clifford Street.
(AL-2)
- 09-045 Requesting that the City Auditor appear before the Appropriations Committee to discuss:
(A) Potential local aid cuts during fiscal year 2009;
(B) The impact of said cuts on the City; and
(C) Strategies for dealing with and responding to said cuts.
(AL-2)

NEW BUSINESS (CONTD.)

- 09-45 Petition of Verizon New England Inc. and Massachusetts Electric Co. to relocate on Woodland Avenue: existing jointly owned Pole No. 382 approximately 26 feet in a westerly direction, in accordance with plan marked – Verizon New England Inc., No. P2008-017, Dated Sept. 3, 2008

Set Date for Public Hearing: October 20, 2008 at 8:00 P.M.

OLD BUSINESS

From: Appropriations

- 08-269 Amending Melrose Revised Ordinances, Chapter 228-15 by adding paragraph C as set forth herein.

(AL-2) (A-2)

From: Legal and Legislative Matters

- 09-020 Be it ordered that Representative Clark, Senator McGee, Senator Tisei, Mayor Dolan, CFO Mr. Dello Russo and School Superintendent Mr. Casey appear before the Board of Aldermen to review the 2008-2009 State of Massachusetts budget and how it effects the City of Melrose.

(AL-4)

From: Public Service

- 09-008 Requesting that the City of Melrose, in cooperation with Tri-Cap and other appropriate organizations, develop an action plan for helping residents deal with problems related to the anticipated high cost of heating their homes in the upcoming winter. The administration shall present the plan to the Board of Aldermen on or before October 6, 2008.

(AL-1)

From: Public Works

- 09-021 The Board of Aldermen respectfully requests that representatives from Verizon and/or nationalgrid appear before the Board to discuss the installation of utility pole guy wires in the City of Melrose as set forth herein.

(AL-1)

CALENDAR

09-23 Requesting that the Honorable Board of Aldermen accept a Child Safety Grant in the amount of One Hundred Fifty Thousand Dollars and No Cents (**\$150,000.00**) as part of the FY09 State Operating Budget.

RECOMMEND

09-024 APPOINTMENT

Of: Joseph P. Nevin, Jr., 415 East Foster St. Melrose, MA
To: Liquor Licensing Board
Expiration: first Monday in June, 2009

RECOMMEND

09-025 APPOINTMENT

Of: Jil Wonoski, 10 Lynn Fells Parkway, Melrose
To: Liquor Licensing Board
Expiration: first Monday in June, 2011

RECOMMEND

09-026 REAPPOINTMENT

Of: Leo V. Colborne, 149 Boardman Ave., Melrose, MA
To: Liquor Licensing Board
Expiration: first Monday in June, 2014

RECOMMEND

09-028 TRANSFER

Amount: Four Thousand Eight Hundred Forty-Six Dollars and No Cents (**\$4,846.00**)
From: A/C #015431-511000 - Veterans, Salaries
To: A/C #015111-511000 - Health, Salaries
These funds will be used to increase the hours of the Canine Control Officer.

RECOMMEND

09-029 TRANSFER

Amount: Three Thousand Nine Hundred Six Dollars and Seventy-Nine Cents (\$3,906.79)
From: A/C #015431-511000 - Veterans, Salaries
To: A/C #016931-511000 - Memorial Building, Salaries
as set forth herein

RECOMMEND

09-030 **TRANSFER**

Amount: Two Thousand Two Hundred Twenty-Four Dollars and Twenty-Eight Cents
(\$2,224.28)

From: A/C #017522-549100 -Temporary Debt Interest

To: A/C #019302-530401 -Dept. Equipment, Fire Office Equipment
as set forth herein

RECOMMEND

09-031 **APPROPRIATION**

Amount: Thirty Thousand Dollars and No Cents (\$30,000.00)

From: A/C #29032-590000, Fines Account

To: A/C #016112-534200, Books & Periodicals
as set forth herein.

RECOMMEND

09-032 **APPROPRIATION**

Amount: Thirty-Three Thousand Dollars and No Cents (\$33,000.00)

From: Trustees of Melrose Public Library.....\$20,000
Florence Connor Library Trust Fund.....13,000

To: A/C #016112-534200, Books & Periodicals \$28,000
A/C #016112-534100, A/V Materials..... 5,000
as set forth herein.

RECOMMEND

09-034 **APPROPRIATION**

Amount: Fifty-Four Thousand, Seven Hundred Dollars and No Cents (\$54,700.00)

From: A/C #84052-590000 - Capital Stabilization Fund, Transfer Out

To: A/C #019313-551002 - Capital Outlay, PW Vehicles & Equipment

This money will be used to pay a portion of the cost of the new sidewalk plow.

RECOMMEND

09-035 **APPROPRIATION**

Amount: Seven Hundred Thirty-Three Dollars and Twenty-Five Cents (\$733.25)

From: A/C #29062-590000, Parking Receipts

To: A/C #014222-527310, Train Station Maintenance

This transfer is necessary to pay for repair of the machine at the West Wyoming Avenue station and for paper roll supplies.

RECOMMEND

09-38 Application for a Common Victualler License to Gina Cristallini d/b/a The Fairgrounds located at One Hurd Street, Melrose, MA

RECOMMEND

09-010 Be it Ordered by the Melrose Board of Aldermen that the Public Works Department and the City Recycling Coordinator investigate the possibility of making larger recycling barrels available to the public at cost or for no cost in an effort to promote recycling and reduce the cost of trash removal.

(AL-1, AL-2)

PLACE ON FILE