

CITY OF MELROSE BULLETIN

- 09-01 Regular Meeting** of the Board of Aldermen to be held on Monday, July 21, 2008 at 7:45 P.M. in the Aldermanic Chamber, City Hall, Melrose, MA

TABLED (send to Administration)

- 09-008** Requesting that the City of Melrose, in cooperation with Tri-Cap and other appropriate organizations, develop an action plan for helping residents deal with problems related to the anticipated high cost of heating their homes in the upcoming winter. The administration shall present the plan to the Board of Aldermen on or before October 6, 2008.
(AL-1)

HEALTH, EDUCATION & WELFARE

- 09-006 APPOINTMENT**
Of: Jamie Hoyle, 51 Bellevue Ave., Melrose
To: Historic District Commission (alternate member)
Expiration: last day of February, 2010

- 09-007 APPOINTMENT**
Of: Spencer DeShields, 128 Pearl St., Melrose
To: Human Rights Commission
Expiration: last day of February, 2011

PROTECTION & LICENSE

- 09-005 REAPPOINTMENT**
Of: Frederick L. Mangone, 8 Doane Rd., Medford, MA
To: Constable
Term to expire on the first Monday in March, 2011

PUBLIC WORKS

- 09-010** Be it Ordered by the Melrose Board of Aldermen that the Public Works Department and the City Recycling Coordinator investigate the possibility of making larger recycling barrels available to the public at cost or for no cost in an effort to promote recycling and reduce the cost of trash removal.
(AL-1, AL-2)

PLACE ON FILE

- 08-241A Gasoline & Storage and Hackney Licenses** Renewed by City Clerk commencing May 1, 2008.

PLACE ON FILE – Contd.

- 09-009** Requesting that Henry Hooton, Melrose Representative on the Northeast Metropolitan Regional Vocational School, give the Board of Aldermen an update on the Northeast Regional Vocation School Budget.

(A-5)

ORDERS PASSED

- 08-268** Be it ordered that the City Clerk shall provide a copy of any filing or disclosure related to conflict of interest laws to the Board of Aldermen through the Clerk of Committees within 48 hours of receipt of same by the City Clerk.

(AL-1)

09-002 DONATION

Requesting that the Honorable Board of Aldermen accept a donation from the Animal Relief Fund in the form of a ballistic vest for our K9 unit, Jony. This vest is valued at \$750.00

Passed as amended

09-003 TRANSFER

Amount: Two Thousand Three Hundred Ninety-Five Dollars and Eighty-Two Cents (\$2,395.82)

From: A/C #013012-547100 - Regional School Assessment, Expenses

To: A/C #012112-591008 - Police – Accounts Payable FY08

This transfer is necessary to pay outstanding bills for FY 2008

09-004 TRANSFER

Amount: Four Thousand Ten Dollars and No/Cents (**\$4,010.00**)

From: A/C #011512-544310 - City Solicitor, Property & Casualty Insurance

To: A/C #011622-525102 - Election – Accuvote Maintenance.....\$2,370.51

A/C #019302-527614 -Dept. Equipment, Computer Lease 1,639.49

To update office equipment in City Clerk/Election Department