

**CITY OF MELROSE
BULLETIN**

- 10-32 **Regular Meeting** of the Board of Aldermen to be held on Monday, October 5, 2009 at 7:45 P.M. in the Aldermanic Chamber, City Hall, Melrose, MA

TABLED

- 10-43 Petition of Verizon New England Inc. and Mass. Electric Co. to place one (1) jointly owned pole on Ferdinand Street: Pole No. 10-1 on easterly side approximately 84 feet northerly from existing Pole No. 10. in accordance with plan marked – Verizon N.E. Inc., No. P2009-010, dated Aug. 17, 2009

Public Hearing – Monday, Oct. 19, 2009 at 8:00 P.M.

APPROPRIATIONS

- 09-070 Requesting that the Melrose Board of Aldermen, with consultation of the Park Commission and the Administration, assess the feasibility of establishing a dog park within the confines of the City of Melrose.

(A-2, AL-2, AL-1)
Recommitted

- 09-108** Acceptance of parcel of land shown as Area B on a plan entitled “Plan of Land Showing Areas A & B 36 Swains Pond Avenue Condominium, Melrose, Mass prepared for Rivers Construction Inc. by Otte & Dwyer, Inc dated August 18, 2008” and recorded as Plan #730 of 2008 as set forth in the Quitclaim Deed attached.

This conveyance of land to the City of Melrose shall be under the care and custody of the Conservation commission, for conservation purposes.

(A-2, AL-2, AL-1)
Recommitted

- 10-37 **APPOINTMENT**

Of: Robert J. Van Campen, Esq., City Solicitor
to serve as the liaison of the City of Melrose to the Massachusetts State Ethics Commission in accordance with Chapter 28 of the Acts of 2009

- 10-38 **APPOINTMENT**

Of: Jay Bradley, 41 Glendale Ave., Melrose
To: Board of Appeals, Associate Member
said term to expire on the last day of February, 2011

FINANCE

10-35 TRANSFER

Amount: Nine Thousand Nine Hundred Seventy-Five Dollars and No Cents
(\$9,975.00)

From: A/C #019111-511000 - Pensions, Weekly Salaries

To: A/C #011622-529000 - Election-Professional Services

This will cover the administrative cost only for the Special Election.

HEALTH, EDUCATION & WELFARE

10-33 APPROPRIATION

Amount: Thirty-Three Thousand Dollars and No Cents (\$33,000.00)

From: Trustees of the Melrose Public Library

To: A/C #016112-534200 - Library, Books & Periodicals.....\$28,000.00

A/C #016112-534100 - Library, A/V Materials..... 5,000.00

10-34 APPROPRIATION

Amount: Sixty-Nine Thousand Dollars and No Cents **(\$69,000.00)**

From: A/C # 29032-590000 -Library Fines, Transfer Out... \$30,000.00

Account # 28072-590000 - Library Donations, Transfer Out..\$39,000.00

To: Account # 016112-534200 - Library, Books & Periodical \$66,000.00

Account # 016112-534100 - Library, A/V Materials \$3,000.00

10-39 REAPPOINTMENT

Of: Paul Boutchia, 166 Derby Rd., Melrose

To: Historical Commission

said term to expire on the last day of February, 2012

10-40 REAPPOINTMENT

Of: George J. Proakis, A.I.C.P., 188 Florence St., Melrose, MA

To: Historical Commission

said term to expire on the last day of February, 2012

10-41 REAPPOINTMENT

Of: Jose A. Rotger, 25 Dyer Ave., Melrose, MA

To: Historical Commission

said term to expire on the last day of February, 2012

PROTECTION & LICENSE

10-36 TRANSFER

Amount: One Thousand Six Hundred Eleven Dollars and Four Cents **(\$1,611.04)**

From: **A/C #012411-511000** - Inspectional Services, Salaries

To: **A/C #012412-530502** - Inspectional Services, Weights & Measures
Supplies

PLACED ON FILE

10-44 DOMESTIC VIOLENCE AWARENESS MONTH

AND

RECOGNIZE THE ACCOMPLISHMENTS
OF THE MELROSE ALLIANCE AGAINST VIOLENCE
ON ITS 14th YEAR ANNIVERSARY

LEAVE TO WITHDRAW

09-214 To increase transparency in local government as set forth herein. (AL-1)

ORDERS PASSED

97-031-09A Request of Starbucks Coffee Company #7258, 521 Main St., Melrose, MA for an extension of Hours of Operation on their current Common Victualler License #97-031-09 as cited herein.

10-19 Establish a Donation Account

Name: Arts and Cultural Activities

Acct. No. 2869

10-20 DONATION

Requesting that the Honorable Board of Aldermen accept a donation of repairs to the main floor of the East Side Fire Station from an anonymous donor.

10-21 GRANT

Amount: \$224,265.20

From: Federal Emergency Management Agency (FEMA)

To: Fund #2461 – Fire Regional Radio Grant

ORDERS PASSED (CONTD.)

10-22 APPROPRIATION

Amount: Forty Seven Thousand Three Hundred Fifty-Three Dollars and Four Cents
(\$47,353.04)

From: **A/C #01-123004** -Assessors, FY04 Overlay

To: **A/C #246110-490000** - Fire, Regional Radio Grant, City
Portion.....\$44,853.04

A/C #012212-527305 - Fire, Radio System Upgrade..... 2,500.00

10-23 APPROPRIATION

Amount: Seventy-Five Thousand Dollars and No Cents **(\$75,000.00)**

From: **A/C #01-123004** -Assessors, FY04 Overlay..... \$1,574.21

A/C #01-123005 - Assessors, FY05 Overlay.....73,425.79

To: **A/C #015432-544000** -Veterans' Benefits..... \$75,000.00

10-24 TRANSFER

Amount: Five Thousand Seven Hundred Fifty-Eight Dollars and No Cents
(\$5,758.00)

From: **A/C #016522-527700** - Pine Banks, Building Repair

To: **A/C #016522-591009** - Pine Banks, Accounts Payable FY09

10-25 TRANSFER

Amount: Six Thousand Seven Hundred Six Dollars and Twenty-Three Cents
(\$6,706.23)

From: **A/C #013012-547100** - Regional School Assessment

To: **A/C #012212-591009** - Fire, Accounts Payable FY09

10-26 TRANSFER

Amount: Six Hundred Dollars and No Cents (\$600.00)

From: **A/C #012212-560200** - Fire, Education Reimbursement

To: **A/C #012212-529000** - Fire, Professional Services

10-28 Petition of Nationalgrid for the installation of one (1) SO Pole #2224 and associated equipment on West Hill Avenue, in accordance with plan marked nationalgrid, WR#7263505, dated August 08/05/09

10-29 Petition of Verizon New England Inc. and Mass. Electric Co. to place one (1) jointly owned pole on Green Street: Pole No. 216/IS on easterly side approximately 125 feet southerly from intersection with Lynn Fells Parkway in accordance with plan marked – Verizon N.E. Inc., No. P2009-011, dated Aug. 17, 2009

Passed as amended

10-31 Application for a Common Victualler License to Lori Muse & Lena Giordano d/b/a Absolutely Fabulous at 454 Main Street, Melrose, MA

Passed as amended

10-42 **Calling City Election, Tuesday, November 3, 2009**