

**CITY OF MELROSE
BULLETIN**

- 10-18 **Regular Meeting** of the Board of Aldermen to be held on Monday, September 21, 2009 at 7:45 P.M. in the Aldermanic Chamber, City Hall, Melrose, MA

TABLED

- 10-28 Petition of Nationalgrid for the installation of one (1) SO Pole #2224 and associated equipment on West Hill Avenue, in accordance with plan marked nationalgrid, WR#7263505, dated August 08/05/09

Public Hearing – October 5, 2009 at 8:00 P.M.

- 10-29 Petition of Verizon New England Inc. and Mass. Electric Co. to place one (1) jointly owned pole on Green Street: Pole No. 216/IS on easterly side approximately 125 feet southerly from intersection with Lynn Fells Parkway in accordance with plan marked – Verizon N.E. Inc., No. P2009-011, dated Aug. 17, 2009

Public Hearing – October 5, 2009 at 8:00 P.M.

APPROPRIATIONS

- 10-04 Amending Melrose Revised Ordinances, Chapter 24, Article III, Department of Inspection Services by adding new Section 24-35.1 “Maintenance of Vacant and Foreclosed Residential Properties” as set forth herein.

Recommitted

- 10-27 Requesting approval of the Honorable Board of Aldermen that the polling places for Ward 4, Precincts 1 and 2 and Ward 6, Precincts 1 and 2 be relocated to:

Soldiers and Sailors Memorial Hall, 590 Main Street, Melrose, MA
and designated as such.

Further, that the polling place for Ward 1, Precinct 2 be relocated to:

Roosevelt School, 253 Vinton Street at Brunswick Park, Melrose, MA
and designated as such

as set forth herein.

- 10-30 Requesting that Associate Commissioner Jeff Wulfson of the Department of Elementary and Secondary Education appear before the Board to provide information about Chapter 70 and Chapter 46 education funding.

(AL-1) (AL-3)

HEALTH, EDUCATION & WELFARE

10-19 Establish a Donation Account

Name: Arts and Cultural Activities
Acct. No. 2869

10-23 APPROPRIATION

Amount: Seventy-Five Thousand Dollars and No Cents **(\$75,000.00)**

From: **A/C #01-123004** -Assessors, FY04 Overlay..... \$1,574.21
A/C #01-123005 - Assessors, FY05 Overlay.....73,425.79

To: **A/C #015432-544000** -Veterans' Benefits..... \$75,000.00

PROTECTION & LICENSE

97-031-09A Request of Starbucks Coffee Company #7258,
521 Main St., Melrose, MA for an extension of Hours of Operation on their current
Common Victualler License #97-031-09 as cited herein.

10-20 DONATION

Requesting that the Honorable Board of Aldermen accept a donation of repairs to the main
floor of the East Side Fire Station from an anonymous donor.

10-21 GRANT

Amount: \$224,265.20
From: Federal Emergency Management Agency (FEMA)
To: Fund #2461 – Fire Regional Radio Grant

10-22 APPROPRIATION

Amount: Forty Seven Thousand Three Hundred Fifty-Three Dollars and Four Cents
(\$47,353.04)

From: **A/C #01-123004** -Assessors, FY04 Overlay

To: **A/C #246110-490000** - Fire, Regional Radio Grant, City Portion.....\$44,853.04
A/C #012212-527305 - Fire, Radio System Upgrade..... 2,500.00

10-25 TRANSFER

Amount: Six Thousand Seven Hundred Six Dollars and Twenty-Three Cents **(\$6,706.23)**
From: **A/C #013012-547100** - Regional School Assessment
To: **A/C #012212-591009** - Fire, Accounts Payable FY09

PROTECTION & LICENSE (CONTD.)

10-26 TRANSFER

Amount: Six Hundred Dollars and No Cents (\$600.00)
From: **A/C #012212-560200** - Fire, Education Reimbursement
To: **A/C #012212-529000** - Fire, Professional Services

10-31 Application for a Common Victualler License to Lori Muse & Lena Giordano d/b/a Absolutely Fabulous at 454 Main Street, Melrose, MA

PUBLIC SERVICE

10-24 TRANSFER

Amount: Five Thousand Seven Hundred Fifty-Eight Dollars and No Cents **(\$5,758.00)**
From: **A/C #016522-527700** - Pine Banks, Building Repair
To: **A/C #016522-591009** - Pine Banks, Accounts Payable FY09

PASSED

10-15 Announcing the reappointment of John Beckley to Mystic Valley Elder services; term ending September 30, 2012.

10-16 APPOINTMENT

Of: Jason M. Burke, 3 Groveland Rd., Melrose
To: Constable
Expiration: last day of ~~August~~, September, 2012

10-17 Establish a Donation Account

Name: Energy Commission Donation Account
Acct. No. 2868