

**CITY OF MELROSE
ORDERS OF THE DAY**

- 10-01 **Regular Meeting** of the Board of Aldermen to be held on Monday, July 20, 2009 at 7:45 P.M. in the Aldermanic Chamber, City Hall, Melrose, MA

PUBLIC PARTICIPATION

COMMUNICATIONS FROM HIS HONOR, THE MAYOR AND OTHER CITY OFFICIALS

- 10-02 Requesting that the Board of Aldermen accept Mass. General Laws, Chapter 64G, Sec. 3A to impose a local room occupancy excise at the rate of 6 percent.
- 10-03 Requesting that the Board of Aldermen accept Mass. General Laws, Chapter 64L, Sec 2(A) to impose a local meals excise.
- 10-04 **Amending Melrose Revised Ordinances**, Chapter 24, Article III, Department of Inspection Services by adding new Section 24-35.1 "Maintenance of Vacant and Foreclosed Residential Properties" as set forth herein.

10-05 **APPROPRIATION**

Amount: \$71,147.79

To: A/C # 013001-511000 – School Salaries.....\$50,000.00
A/C # 015111-511000 - Health Salaries..... 12,714.82
A/C# 011611-511000 - City Clerk Salaries.....8,432.97

This request is predicated on the approval of the local option meal and room occupancy taxes by the Board of Aldermen.

10-06 **APPROPRIATION**

Amount: \$18,719.86

From: Contract Stabilization Fund, Transfer Out

To:

A/C # 011351-511000 Auditor Salaries	\$1,566.07
A/C # 011411-511000 Assessor Salaries	\$1,370.35
A/C # 011451-511000 Treasurer Salaries	\$2,940.44
A/C # 011611-511000 City Clerk Salaries	\$1,449.00
A/C # 011751-511000 Planning Salaries	\$1,039.85
A/C # 014011-511000 PW, Admin. Salaries	\$2,082.93
A/C # 014111-511000 PW, Engr. Salaries	\$502.11
A/C # 015111-511000 Health Salaries	\$7,222.71
A/C # 015411-511000 COA Salaries	\$100.71
A/C # 016511-511000 Park Salaries	\$445.69

10-07 **APPROPRIATION**

Amount: \$6,127.83

From: A/C #84042-590000 - Contract Stabilization Fund, Transfer Out

To: A/C #015431-511000 – Veterans Salaries

10-08 **APPROPRIATION**

Amount: \$110,070.51

From: Raised and appropriated

To:

A/C # 015111-511000 Health Salaries	\$51,682.51
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A/C # 019162-548000 Medicare Tax, City	\$860.00
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A/C # 013012-547100 Regional School Assessment	\$57,528.00
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10-09 **TRANSFER**

Amount: Two Thousand Eight Hundred Seventy- Four Dollars and Forty-Eight Cents
(\$2,874.48)

From: A/C #012212-560200 - Fire, Education Reimbursement

To: A/C #019302-527614 - Department Equipment, Computer Lease

10-10 **APPOINTMENT**

Of: Paul Boutchia, 166 Derby Rd., Melrose

To: Historical Commission

said term to expire on the first Monday in October, 2009

NEW BUSINESS

10-11 Petition of Verizon New England Inc. and Massachusetts Electric Co. to place two (2) jointly owned poles on Hickory Street, in accordance with plan marked – Verizon N.E. Inc., No. P2009-005, Dated May 8, 2009

10-12 Petition of Nationalgrid for the installation of +/-15' of 2-5" pvc conduit and UG conductor in the sidewalk of E. Foster Street, Melrose, MA as shown on Plan #5507923, dated 7/1/2009

UNFINISHED BUSINESS

Appropriations Committee

09-070 Requesting that the Melrose Board of Aldermen, with consultation of the Park Commission and the Administration, assess the feasibility of establishing a dog park within the confines of the City of Melrose.
(A-2, AL-2, AL-1)

UNFINISHED BUSINESS (CONTD.)

Appropriations Committee

- 09-108 Acceptance of parcel of land shown as Area B on a plan entitled “Plan of Land Showing Areas A & B 36 Swains Pond Avenue Condominium, Melrose, Mass prepared for Rivers Construction Inc. by Otte & Dwyer, Inc dated August 18, 2008” and recorded as Plan #730 of 2008 as set forth in the Quitclaim Deed attached.

This conveyance of land to the City of Melrose shall be under the care and custody of the Conservation commission, for conservation purposes.

- 09-214 To increase transparency in local government as set forth herein. (AL-1)

Public Works Committee

- 09-044 Requesting that the Public Works Director appear before the Public Works Committee in order to discuss work on Ruggles Street, Howard Street and Clifford Street. (AL-2, AL-4, A-2)

- 09-114 Requesting that the administration meet with representatives of Recyclebank regarding the city’s recycling program and report back to the Board about the feasibility of implementing their program. (AL-1)

NO CALENDAR