



CITY OF MELROSE
BOARD OF ALDERMEN
ORDERS OF THE DAY • AUGUST 17, 2015

Aldermanic Chamber

Regular Meeting

7:45 PM

I. CALL TO ORDER

1. **ORDER-2016-17** : Regular Meeting of the Board of Aldermen to be held on Monday, August 17, 2015 at 7:45 P.M. in The Aldermanic Chamber, City Hall, Melrose, MA

II. PUBLIC PARTICIPATION

III. COMMUNICATIONS FROM HIS HONOR, THE MAYOR AND OTHER CITY OFFICIALS

1. **ORDER-2016-18** : Amending Something Previously Adopted Order No. 2015-154 - City of Melrose Operating Budget for Fiscal Year 2016 be amended by striking the sum of "\$72,485,826.66" and inserting in place thereof: "\$72,435,826.66 as set forth in the attached document.
2. **ORDER-2016-19** : Acceptance of Fire Alarm System Upgrade Donation in the amount of \$10,500.00 to Fund # 2883
3. **ORDER-2016-20** : An Appropriation in the amount of \$57,887.36 from Raised and Appropriated to various accounts as set forth within
4. **ORDER-2016-21** : Appropriation of \$20,000 from Library Fines, Account # 29032-590000, to Library Expenses: Books and Periodicals, Account # 016112-534200
Offered by: Mayor Robert J Dolan
5. **ORDER-2016-22** : Appointment of Mark S. Robinson, 50 Clifford St., to the Melrose Library Board of Trustees for a three-year term; said term to expire on the last day of February 2017.

6. **ORDER-2016-23** : Appointment of Christopher J. Chiurri, 158 Howard St., to the Historical Commission for a three-year term; said term to expire on the last day of February, 2018

IV. NEW BUSINESS

1. **ORDER-2016-24** : Application of Izuchukwu O. Ofoma aka Izu Ofoma d/b/a Boston Jaunt LLC for a Livery Service License (1 vehicle) at 49 Melrose Street, Apt 4C, Melrose, MA

V. ORDERS OUT OF ORDER

VI. ORDERS FROM COMMITTEE

1. **ORDER-2016-3** : Reappointment of John Ford, 31 Magnolia St., to the Traffic Commission for a five-year term; said term to expire on the first Monday in June, 2020.
2. **ORDER-2016-8** : Application for a Class II Motor Vehicle License to Peter Varone, Jr. d/b/a JP's Auto Sales, LLC at 735 Broadway (aka Newburyport TP), Melrose, MA
3. **ORDER-2016-9** : Hackney Carriage (Taxi) Licenses Renewed commencing May 1, 2015
4. **ORDER-2016-10** : Hackney Carriage(Taxi) Licenses Not Renewed 2015
5. **ORDER-2016-11** : Livery Car Service Licenses Renewed commencing May 1, 2015
6. **ORDER-2016-12** : Livery Car Service Licenses Not Renewed 2015

7. **ORDER-2016-13** : Gasoline and Storage Licenses Renewed commencing May 1, 2015
8. **ORDER-2016-14** : Gasoline and Storage Licenses Not Renewed 2015
9. **ORDER-2016-15** : Second Hand Dealer Licenses Renewed commencing May 1, 2015

VII. CALENDAR

1. **ORDER-2015-192** : Amending Melrose Revised Ordinances, Chapter 228-14 by adding paragraph C relative to Water Meters as set forth herein.

Sponsored by: Alderman at Large Monica C. Medeiros

From: Legal & Legislative Committee

RECOMMEND PLACE ON FILE

2. **ORDER-2015-194** : Amending Melrose Revised Ordinances, Chapter 228-15 by adding paragraph C relative to Water Proration as set forth herein

Sponsored by: Alderman at Large Monica C. Medeiros

From: Legal & Legislative Committee

RECOMMEND PLACE ON FILE

3. **ORDER-2015-195** : Amending Melrose Revised Ordinances, Chapter 228-30 by adding paragraph F relative to Sewer Proration as set forth herein

Sponsored by: Alderman at Large Monica C. Medeiros

From: Legal & Legislative Committee

RECOMMEND PLACE ON FILE

4. **ORDER-2016-6** : Appointment of Manisha G. Bewtra, 330 Grove St., for a three-year term on the Human Rights Commission, said term to expire on the last day of February, 2018.

From: Appropriations Committee

RECOMMEND PASSAGE

5. **ORDER-2016-4** : Appointment of Zachary D. Drench, 24 South Cedar Park, to the Conservation Commission for a three-year term; said term to end on the last day of February 2018.

From: Public Service Committee

RECOMMEND PASSAGE

6. **ORDER-2016-7** : Amending Revised Ordinances of the City of Melrose, Chapter 6, Section 6-3.1 (Senior Citizen Property Tax Work-Off Abatement Program)

From: Legal & Legislative Committee

RECOMMEND AS AMENDED

7. **ORDER-2015-202** : Authorizing a Bond in the Amount of \$400,000 for the Purchase of Real Property

From: Appropriations Committee

RECOMMEND PASSAGE

VIII. ADJOURNMENT