

**CITY OF MELROSE
BULLETIN**

12-13 **Regular Meeting** of the Board of Aldermen to be held on Monday, September 19, 2011 at 7:45 P.M. in the Aldermanic Chamber, City Hall, Melrose, MA

TABLED

12-29 **Petition of National Grid** for the installation of 6-5” ducts in concrete conduits from existing manhole located on Essex St. to run along Nelson Terrace to a switchgear manhole to be installed on Municipal Parking Lot Land adjacent to No. One City Hall Plaza as shown on drawing marked NG WR #4648574, dated 7/11/2011

Public Hearing – Monday, Oct. 17, 2011 at 8:00 P.M.

APPROPRIATIONS

12-10 **Amending Melrose Revised Zoning Ordinances** (Signage): Article II. Definitions, Section 235-5; Article VI, Dimensional and Density Regulations, Section 235-25; Article VII. Signs, Section 235-26 through 235-31; and Article XIII, Home Occupations, Section 235-77 as set forth herein.

12-17 **REAPPOINTMENT**
OF: Nyal Fuentes, 2 Allen Place, Melrose, MA
TO: Human Rights Commission
Expiration: last day of February, 2014
(second three-year term)

12-23 **APPROPRIATION**
Amount: Eighty-Five Thousand Dollars and No Cents **(\$85,000.00)**
From: FY09 Overlay Account 01-123009
To: Account # 014011-511000 - PW, Administration, Salaries.....\$45,000.00
Account # 014852-527700 - PW, Automotive, Building Repair...\$40,000.00

12-24 **APPROPRIATION**
Amount: One Hundred Twenty-Five Thousand Dollars and No Cents **(\$125,000.00)**
From: Mount Hood Reserve Fund
To: Account # 620000-529006 - Mount Hood, Capital Improvement
for restoration to the Mt. Hood Tower

APPROPRIATIONS (CONT.)

- 12-31** Authorizing the Mayor, in accordance with M.G.L., Chapter 40, Sec. 4A, to execute an agreement between the City of Melrose and the Town of Reading in order to allow both communities to share the services and costs associated with a common health department as set forth herein.

HEALTH, EDUCATION & WELFARE

12-22 APPOINTMENT

OF: Dr. Francisco J. Brincheiro, 276 Upham St., Melrose, MA

TO: Board of Health

Expiration: last day of February, 2013

PROTECTION & LICENSE

12-15 GRANT

Amount: Fifty-Six Thousand, One Hundred Eighty Seven Dollars and No Cents
(\$56,187.00)

From: Commonwealth of Massachusetts - 911 Department

To: Fund #2595 - Police – 911 Support Grant
(Dispatch Center at Police Station)

12-16 GRANT

Amount: \$500.00

From: Melrose Rotary Club

To: Fund #2832, Rotary Club Projects

12-27 Class II Motor Vehicle License

Application for a Class II Motor Vehicle License to Felipe Santos d/b/a Cesar Cars Auto Sales at 303 Lebanon Street, Melrose, MA

12-28 Amending Melrose Revised Ordinances,

Chapter 222, Vehicles for hire, Article I, Section 222-6. Fare rate schedule as set forth herein.
(A-1)

PUBLIC SERVICE

12-18 REAPPOINTMENT

OF: Kevin L. Anderson, 170 Bellevue Ave.

TO: Conservation Commission

Expiration: last day of February, 2013

PUBLIC SERVICE (CONT.)

12-19 REAPPOINTMENT

OF: Kate L. Hickey, 23 Prescott St., Melrose, MA

TO: Conservation Commission

Expiration: last day of February, 2014

12-20 REAPPOINTMENT

OF: Susan Murphy, 24 Poplar St., Melrose, MA

TO: Conservation Commission

Expiration: last day of February, 2014

12-21 APPOINTMENT

OF: Erin Heacock, 100 Derby Rd., Melrose, MA

TO: Conservation Commission

Expiration: last day of February, 2013

12-25 TRANSFER

Amount: Eight Hundred Eighty-Nine Dollars and Seventy-Three Cents (**\$889.73**)

From: A/C # **016512-522504** - Parks, Electricity

To: A/C # **016512-591011** - Parks, Bills Payable FY11

PUBLIC WORKS

- 12-30 Petition of National Grid** to install concrete encased conduits in the street from existing manholes and utility pole to new Switchgear located on Hospital property, beginning at a point approximately 20 feet east of the centerline of the intersection of Main St. and Porter St. and continuing approximately 375 feet in an easterly direction as shown on plan #3466958, dated 8/11/2011 marked – Nationalgrid: Porter Street, Melrose, MA

Public Hearing – Monday, Oct. 17, 2011 at 8:00 P.M.

ORDERS PASSED

12-09 TRANSFER

Amount: One Thousand Seventy-Two Dollars and Fifty-Eight Cents (\$1,072.58)

From: A/C #016932-522500 – Memorial Building, Electricity

To: A/C #016932-591011 – Memorial Building, Accounts Payable FY11

ORDERS PASSED (CONT.)

- 12-12 Acceptance of MGL Chapter 138, Section 33B** as set hereforth;
Chapter 138: Section 33B. Sales of alcoholic beverages by on-premise licensees on Sundays and certain legal holidays; sales between 10:00 A.M. and 12:00 noon

(A-5) (AL-3)

12-14 GRANT

Amount: Six Hundred Twenty-Five Thousand Dollars and No cents **(\$625,000.00)**

From: Substance Abuse and Mental Health Services Administration

To: Fund #2454 – Drug Free Communities Support Grant

Effective September 30, 2011

- 12-26 A Resolution honoring Anna Muraco Merino on her 100th Birthday.**

(A-5)