

**CITY OF MELROSE
ORDERS OF THE DAY**

- 11-90 **Regular Meeting** of the Board of Aldermen to be held on Monday, February 7, 2011 at 7:45 P.M. in the Aldermanic Chamber, City Hall, Melrose, MA

PUBLIC HEARING – 8:00 P.M.

- 11-87 **Petition of National Grid** for the installation of approximately 230 ft. of 6-5” conduit and cable to serve the new TD Bank at 478 Main Street, Melrose, MA in accordance with plan marked National Grid, UG-WR# 8637940 dated 10/13/10.

READING OF MINUTES: January 18, 2011

PUBLIC PARTICIPATION

COMMUNICATIONS FROM HIS HONOR, THE MAYOR AND OTHER CITY OFFICIALS

11-91 **APPROPRIATION**

Amount: Four Thousand Five Hundred Dollars and No Cents) (\$4,500.00)

From: General Fund Available Free Cash

To: **A/C #015112-529000** - Health, Professional Services

11-92 **APPROPRIATION**

Amount: Twenty-Nine Thousand Five Hundred Dollars and No Cents **(\$29,500.00)**

From: General Fund Available Free Cash

To: A/C #012212-527500 - Fire, MV Repair & Maintenance.....\$13,000.00

Various Police Accounts - sum of.....\$16,500.00
as set forth herein.

11-93 **APPROPRIATION**

Amount: Fifty Thousand Dollars and No Cents **(\$50,000.00)**

From: A/C #29072-590000 - Cemetery, Sale of Lots & Graves

To: A/C #014912-529000 – Cemetery Prof. Serv.....\$30,000.00
A/C #014911-512000 – Cemetery, Part Time Salaries..... \$15,000.00
A/C #014912-524000 - Cemetery, Hired Equip..... 1,500.00
A/C #014912-528801 – Cemetery, Landscaping (Veterans) 2,000.00
A/C #014912-530704 – Cemetery, Markers 1,500.00

11-94 **REAPPOINTMENT**

Of: Cathy Ann Gulino, 25 Apple Hill Rd., Melrose, MA

To: Board of Assessors

said term to expire on the last day of February, 2014

11-95 **REAPPOINTMENT**

Of: Katherine M. McCarte, 16 Melbourne Ave.

To: Council on Aging

said term to expire on the last day of February, 2014

11-96 **REAPPOINTMENT**

Of: Eileen M. Olsen, 16 Willow Street, Melrose

To: Council on Aging

said term to expire on the last day of February, 2014

NEW BUSINESS

11-97 *A Resolution recognizing John Patrick (J.P.) O'Connell for his outstanding performance as a member of the Northeast Metropolitan Regional Vocation School's 2010 Division IV A Superbowl Champions*

(AL-2) (A-7)

11-98 Requesting that our State Delegation come before the Board of Aldermen to discuss the FY12 State Budget.

(AL-3), (A-5)

CALENDAR

11-83 **TRANSFER**

Amount: Two Thousand Two Hundred Dollars and No Cents **(\$2,200.00)**

From: A/C # 015111-511000 - Health Salaries

To: A/C #015112-521000 - Health, Printing.....\$500.00

A/C #015112-529000 - Health, Professional Services..... \$1,500.00

A/C #015112-532100 - Health, Medical Supplies..... \$200.00

RECOMMEND

CALENDAR CONTD.

11-84 ELECTION

Election of City Clerk for a period of three years, ending on the first Monday in February, 2014.

RECOMMEND

11-85 Reappointment of Susan E. Krasco, Assistant City Clerk for a term of one year; said term to expire on the first Monday in February, 2012.

RECOMMEND