



**City of Melrose**  
**Melrose School Committee**  
Regular Meeting

Tuesday, May 19, 2026, 7:00 PM  
562 Main Street, Melrose, MA 02176  
Council Chamber, First Floor, Melrose City Hall

**AGENDA**

**NOTE**

To watch this meeting live, visit [mmtv3.org](http://mmtv3.org) or local cable station MMTV (Comcast - Ch 3, 15, 22 or Verizon - Ch 37, 38, 39)

To speak during Public Comment, use zoom link <https://cityofmelrose-org.zoom.us/my/specialmtg>  
Meeting ID: 382 229 5129 Passcode: 665001

**1. CALL TO ORDER/PLEDGE**

Margaret Raymond Driscoll	Member
Jen Grigoraitis	Mayor
Matt Hartman	Vice Chair
Melissa Holleran	Member
Seamus Kelley	Chair
Sheri Leo	Member
Jen Razi-Thomas	Member
Cari Berman	Superintendent
Ken Kelley	Deputy Superintendent

**2. PUBLIC COMMENT**

**3. ANNOUNCEMENTS OF THE SUPERINTENDENT**

**4. REPORT OF THE STUDENT REPRESENTATIVES**

**5. CONSENT AGENDA**

1. Warrants

FY26 School - [S26082](#) - \$469,530.24

FY26 April High School Student Activity Wire - [S26083](#) - \$23,915.80

FY26 May Debit Card - [S26084](#) - \$1625.00

FY26 April Meals Tax - [S26085](#) - \$32.70

FY26 April MVMMS Student Activity Wire - [S26086](#) - \$3,937.50

FY26 Refunds/Officials - [S26087](#) - \$1,008.00

2. Regular Meeting Minutes: April 28, 2026
3. Special Meeting Minutes: May 13, 2026
4. Cafeteria Report

## 6. SUBCOMMITTEES (COMMITTEE OF THE WHOLE)

1. Finance and Facilities - Margaret Driscoll/Melissa Holleran
  - A Vote: Monthly Budget Summary/Grants/Revolving Accounts
  - B Report: Special Education Expense Update
  - C Vote: Chartwells Update and FY27 Meal Prices
2. Educational Programs and Personnel - Jen Razi-Thomas/Sheri Leo
  - A Vote: Elementary Handbook
  - B Report: Program of Studies
3. Policy and Planning - Matt Hartman/Margaret Driscoll
  - A Report: FY27 Enrollment Updates
  - B Report: Technology Plan
  - C Discussion: Strategic Plan
  - D Discussion: K Policies - **Policy KA:** School/Community Relations Goals, **Policy KBA:** School/Parent Relations Goals, **Policy KBE:** Relations with Parent and Booster Organizations, **Policy KCB:** Community Involvement in Decision Making, **Policy KDB:** Public's Right to Know, **Policy KHA:** Public Solicitation in the Schools, and **Policy KHB:** Advertising in the Schools.

## 7. ANNOUNCEMENTS OF THE CHAIR

1. Discussion: Superintendent Review
2. Report: Rolling Agenda
3. Report: Outreach

## 8. EXECUTIVE SESSION

1. To approve Executive Session meeting minutes from February 24, 2026 and March 10, 2026.
2. To discuss strategy with respect to collective bargaining with MEA Units A, B and C as an open discussion may have a detrimental effect on the negotiating position of the School Committee.

## 9. ADJOURN