



**City of Melrose**  
**Melrose School Committee**  
Regular Meeting

Tuesday, March 10, 2026, 7:00 PM  
562 Main Street, Melrose, MA 02176  
Council Chamber, First Floor, Melrose City Hall

## **AGENDA**

### **NOTE**

To watch this meeting live, visit [mmtv3.org](http://mmtv3.org) or local cable station MMTV (Comcast - Ch 3, 15, 22 or Verizon - Ch 37, 38, 39)

To speak during Public Comment, use zoom link <https://cityofmelrose-org.zoom.us/my/specialmtg>  
Meeting ID: 382 229 5129 Passcode: 665001

### **1. CALL TO ORDER/PLEDGE**

Margaret Raymond-Driscoll	Member
Jen Grigoraitis	Mayor
Matt Hartman	Vice Chair
Melissa Holleran	Member
Seamus Kelley	Chair
Sheri Leo	Member
Jen Razi-Thomas	Member
Cari Berman	Interim Superintendent

### **2. EXECUTIVE SESSION**

1. To conduct strategy sessions in preparation for negotiations with non-union personnel Cari Berman.

### **3. RETURN FROM EXECUTIVE SESSION**

### **4. PUBLIC COMMENT**

### **5. ANNOUNCEMENTS OF THE SUPERINTENDENT**

1. Updates: Registration
2. Report: Personnel
3. Report: DESE Integrated Monitoring Review Report

### **6. REPORT OF THE STUDENT REPRESENTATIVES**

## **7. CONSENT AGENDA**

### 1. Warrants

FY26 School - [S26062](#) - \$527,879.32

FY26 Officials - [S26063](#) - \$740.00

FY26 February High School Student Activity Wire - [S26064](#) - \$16,718.94

FY26 March Debit Card - [S26065](#) - \$1625.00

FY26 February Meals Tax - [S26066](#) - \$30.72

FY26 February MVMMS Student Activity Wire - [S26067](#) - \$175.00

FY26 Postage Wire - [S26068](#) - \$5,000.00

### 2. Regular Meeting Minutes: February 24, 2026

### 3. MHS Field Trip: Germany 2027

### 4. Surplus Request

## **8. SUBCOMMITTEES (COMMITTEE OF THE WHOLE)**

### 1. Finance and Facilities - Margaret Driscoll/Melissa Holleran

A Vote: Monthly Budget Summary/Revolving Accounts

B Discussion: FY27 Fees

C Informational: City and MPS Budget Overview

### 2. Educational Programs and Personnel - Jen Razi-Thomas/Sheri Leo

A Informational Review: SOA Report

B Discussion: Mid-year Data

### 3. Policy and Planning - Matt Hartman/Margaret Driscoll

## **9. ANNOUNCEMENTS OF THE CHAIR**

1. Report: Rolling Agenda

2. Report: Outreach

## **10. ADJOURN**