CITY OF MELROSE

APPROPRIATIONS COMMITTEE

AGENDA● MARCH 23, 2020

Web-based remote meeting **Remote meeting** **7:30 PM**
, Melrose, MA 02176

The public should take notice that the Melrose City Council may, on certain occasions, have a quorum in attendance due to standing committees of the City Council consisting of both voting and non-voting members. Members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the standing committee.

I. CALL TO ORDER

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the City Council will be conducted via remote participation to the greatest extent possible. We will post an audio or video recording, transcript, or other comprehensive record of these proceedings as soon as possible after the meeting on the City of Melrose website and local cable access government channels (MMTV). As always public input on matters before the City Council is always welcome and can continue to be submitted via email to: citycouncil@cityofmelrose.org.

Christopher Cinella	Chair
Leila Migliorelli	Vice Chair
John N. Tramontozzi	Voting
Shawn M. MacMaster	Voting
Jeff McNaught	Voting
Jack Eccles	Voting
Mark Garipay	Voting
Robb Stewart	Voting
Cory Thomas	Voting
Maya Jamaleddine	Voting
Jen Grigoraitis	President, ex oficio

II. PUBLIC COMMENT

III. ORDERS

1. **ORDER-2020-69 :** Authorizing a Bond in the Amount of $2,311,205 for building repairs to Memorial Hall.

From: City Council ASSIGNED TO COMMITTEE

2. **ORDER-2020-70 :** An Appropriation in the amount of $1,308,925 from Free cash (account 01-324001) and $250,000 from Capital Stabilization (account 84052-590000) to various capital accounts as set forth herein.

   From: City Council ASSIGNED TO COMMITTEE

3. **ORDER-2020-71 :** An Appropriation in the amount of $100,160 from Free Cash (account 01-324001) to various accounts as set forth herein.

   From: City Council ASSIGNED TO COMMITTEE

4. **ORDER-2020-74 :** Acceptance of a Seventy Thousand Dollar Grant from the Executive Office of Housing & Economic Development Mass Marketing Partnerships/Office of Travel & Tourism Program for Wayfinding and Creative Placemaking

   From: City Council ASSIGNED TO COMMITTEE

IV. ADJOURNMENT