



**CITY OF MELROSE**  
**APPROPRIATIONS COMMITTEE**  
**AGENDA • MARCH 19, 2020**

Council Chamber, First Floor, Melrose City Hall Committee Meeting  
562 Main Street, Melrose, MA 02176

7:30 PM

The public should take notice that the Melrose City Council may, on certain occasions, have a quorum in attendance due to standing committees of the City Council consisting of both voting and non-voting members. Members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the standing committee.

## **I. CALL TO ORDER**

|                     |                       |
|---------------------|-----------------------|
| Christopher Cinella | Chair                 |
| Leila Migliorelli   | Vice Chair            |
| John N. Tramontozzi | Voting                |
| Shawn M. MacMaster  | Voting                |
| Jeff McNaught       | Voting                |
| Jack Eccles         | Voting                |
| Mark Garipay        | Voting                |
| Robb Stewart        | Voting                |
| Cory Thomas         | Voting                |
| Maya Jamaledine     | Voting                |
| Jen Grigoraitis     | President, ex officio |

## **II. PUBLIC COMMENT**

## **III. ORDERS**

1. **ORDER-2020-69** : Authorizing a Bond in the Amount of \$2,311,205 for building repairs to Memorial Hall.

*From:* City Council

ASSIGNED TO COMMITTEE

2. **ORDER-2020-74** : Acceptance of a Seventy Thousand Dollar Grant from the Executive Office of Housing & Economic Development Mass Marketing Partnerships/Office of Travel & Tourism Program for Wayfinding and Creative Placemaking

*From:* City Council

ASSIGNED TO COMMITTEE

3. **ORDER-2020-70** : An Appropriation in the amount of \$1,308,925 from Free cash (account 01-324001) and \$250,000 from Capital Stabilization (account 84052-590000) to various capital accounts as set forth herein.

*From:* City Council

ASSIGNED TO COMMITTEE

4. **ORDER-2020-71** : An Appropriation in the amount of \$100,160 from Free Cash (account 01-324001) to various accounts as set forth herein.

*From:* City Council

ASSIGNED TO COMMITTEE

## **IV. ADJOURNMENT**