



**CITY OF MELROSE**  
**MELROSE SCHOOL COMMITTEE**  
**AGENDA • APRIL 25, 2023**

Council Chamber, First Floor, Melrose City Hall Executive Session Meeting  
562 Main Street, Melrose, MA 02176

7:15 PM

**1. CALL TO ORDER/PLEDGE**

|                      |                |
|----------------------|----------------|
| Dorie Withey         | Member         |
| Edward O'Connell     | Vice Chair     |
| Jennifer McAndrew    | Member         |
| Jennifer Razi-Thomas | Member         |
| Lizbeth DeSelm       | Member         |
| Margaret Driscoll    | Chair          |
| Paul Brodeur         | Mayor          |
| Julie Kukenberger    | Superintendent |

- 2. TO CONDUCT COLLECTIVE BARGAINING WITH THE MEA-UNIT C PARAS REGARDING A GRIEVANCE FILED BY THE MEA AT LEVEL THREE WITH THE MELROSE SCHOOL COMMITTEE**
- 3. TO CONDUCT COLLECTIVE BARGAINING WITH THE MEA-UNIT A TEACHERS REGARDING A GRIEVANCE FILED BY THE MEA AT LEVEL THREE WITH THE MELROSE SCHOOL COMMITTEE**
- 4. TO DISCUSS STRATEGY WITH RESPECT TO LITIGATION INVOLVING A PUBLIC RECORDS REQUEST AND AN APPEAL FILED AT THE SECRETARY OF STATE'S OFFICE AS AN OPEN MEETING MAY HAVE A DETRIMENTAL EFFECT ON THE LITIGATING POSITION OF THE SCHOOL COMMITTEE AND THE CHAIR SO DECLARES**
- 5. TO DISCUSS STRATEGY WITH RESPECT TO LITIGATION FILED BY THE MEA UNIT A AT THE DEPARTMENT OF LABOR RELATIONS AND THE MEA'S REQUEST FOR ARBITRATION AS AN OPEN MEETING MAY HAVE A DETRIMENTAL EFFECT ON THE LITIGATING POSITION OF THE SCHOOL COMMITTEE AND THE CHAIR SO DECLARES**
- 6. TO CONDUCT STRATEGY SESSIONS IN PREPARATION FOR SUCCESSOR CONTRACT NEGOTIATIONS WITH THE FOLLOWING NONUNION PERSONNEL: MICHAEL TRACY, MARY BETH MARANTO, DONNA ROSSO, AND MILISSA CHURCHILL**

- 7. TO CONDUCT STRATEGY SESSIONS IN PREPARATION FOR NEGOTIATIONS TO AMEND THE FOLLOWING NONUNION PERSONNEL'S CONTRACTS: JASON MERRILL, LAURIE LAWLER, AND JOSH MURPHY**
- 8. TO APPROVE EXECUTIVE SESSION MINUTES OF FEBRUARY 28, 2023**
- 9. TO APPROVE EXECUTIVE SESSION MINUTES OF MARCH 21, 2023**
- 10. TO APPROVE EXECUTIVE SESSION MINUTES OF MARCH 23, 2023**
- 11. TO APPROVE EXECUTIVE SESSION MINUTES OF APRIL 11, 2023**
- 12. ADJOURN**

*Note: The listed agenda items are those that are reasonably anticipated by the Chair to be discussed at the meeting. Not all items, in fact, may be discussed, and other items not listed also may be brought up for discussion to the extent permitted by law.*